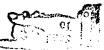
## UNOFFICIAL COPY/

## 92385307

STATE OF ILLINOIS

WHEN RECORDED MAIL TO:



TOWN/COUNTY: COOK (A) Loan No. 95814911/(GALLAGHER)	ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907
MORTGAGE RELEASE, SATIS	SFACTION, AND DISCHARGE
Mortgage described below, the undersigned, be thereby entitled and authorized to receive said	isfaction of all indebtedness secured by that certain ing the present legal owner of said indebtedness and payment, does hereby release, satisfy, and discharge
from the lien force, and effect of said Mortgag Mortgagor: LDV PRD T. GALLAGHER AND BARBARA Mortgagee: SEA'(S MORTGAGE CORPORATION Loan Amount: 50 PD 90 Date Of Mortgage: 10-15-89 Date Of Recording: 10-12-99	
Pin Number: 27-30-403-012 Prop Addr: 17218 S. ASHW OOD LANE, ORLAND PARI Doc/Instrument #: 89483-254	C, IL 60452
LOT 82 IN BROOK HILLS F.U.D. UNIT NUMBER SEVELOPMENT IN THE SOUTH 1/2 C. SECTION 30, TOWNSHIP EAST OF THE THIRD PRINCIPA'. MERIDIAN, ARECORDED AS DOCUMENT N JMBER 87-098 and recorded in the records of COCK	P 36 NORTH, RANGE 12. ACCORDING TO THE PLAT THEREOF
T	ese presents to be executed on
·	DIANE H. STARK SECOND ICE PRESIDENT  BARBARA J. WODDMAN ASSISTANT SECRETARY
COUNTY OF <b>COOK</b> )	
On this <u>APRIL 13, 1992</u> , before me, personally appeared <u>DIANE R. STARK</u>	
- '\	being authorized so to do, executed the foregoing ed and that such Corporation executed the within
ITNESS My hand and official seal.	RY PUBLIC
	ministration of the control of the c
	K.

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Later Care Const.

40638826

Property of Cook County Clerk's Office