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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, THAT ICE BANK SAVINGS FSB

of the County of Hennepin and State of Minnesota, DO HEREBY CERTIFY that a certain Mortgage, date of the 15th day of May, 1992, made by made by MICHAEL P. FREDRIAN AND DAWN M. FREDRIAN, HUSBAND AND WIFE

to ICE BANK SAVINGS FSB and recorded as document No. 92-234-110-005 to Book 1 at page in the office of Recorder of Hennepin County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

same as attached

1992 JUN 3 AM 9 31

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Permanent Real Estate Index Number(s): 92-234-110-005

Address(es) of premises: 5000 Forest St. Winnetka Park W. IL 60093 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 15th day of May, 1992

[Signature] Vice President (SEAL)
[Signature] Recording Officer (SEAL)

STATE OF Minnesota
COUNTY OF Hennepin

I, Cynthia L. Blossmer, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that I am a Notary Public and Vice President of the Hennepin County Bar Association personally known to me to be the same person(s) whose name(s) subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that it is his or her signed, sealed and delivered the said instrument as his or her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day of May, 1992

[Signature]
Notary Public

Commission expires

79-55-433-C

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Property of Cook County Clerk's Office

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BOX 333 - TH

Mail to: Michael Henahan
8445 - 162 St.
Tinley Park, Il 60477

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Property of Cook County Clerk's Office

Illinois:
LOT 41 OF WESTBERRY VILLAGE (UNIT 11, PHASE 1, BEING A SUBDIVISION OF PART OF THE EAST
½ OF THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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