

Full Satisfaction And Release of Mortgage

Loan No. 0958-29744

UNITED SAVINGS OF AMERICA a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MARK S. THOMAS AND TERESITA T. THOMAS, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9TH day of SEPTEMBER, A.D. 19 86, and REGISTERED REGISTRAR'S in the Office of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 3547851, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

LOT 5 IN BLOCK G, IN THE RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS AND VACATED STREETS IN R. A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (EXCEPT THE EAST 33 FEET THEREOF) OF THE NORTHEAST QUARTER AND OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NORTHWEST HIGHWAY SAID NORTHEASTERLY LINE OF HIGHWAY BEING 66.0 FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 732 NORTH PATTON, ARLINGTON HEIGHTS, IL 60004 PERMANENT INDEX NO.: 03-30-114-042

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situated in the VILLAGE of ARLINGTON HEIGHTS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Vice Pres/Assistant Secretary, this 21st day of August, A.D. 19 92

ATTEST: Valentina Bardias Vice President/Assistant Secretary By Toby R. Zimhal Vice President

STATE OF Illinois ss. Ann Marie Frieze the undersigned, a Notary Public COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Toby R. Zimhal

personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA, An Illinois a corporation, and Valentina Bardias personally known to me to be the Vice President/Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of August, A.D. 1992 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. THIS INSTRUMENT WAS PREPARED BY: ANNA HULUB The Federation of Financial Institutions, Inc. 2138 South 61st Court, Cicero, Illinois 60610

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Mail to

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