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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

LOAN NO. 183550-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLAR, AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED DOEN HEREBY REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO WALTER TIMTNER, JR., AND BARBARA TIMTNER, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage recorded/registered in the recorder's/registar's office of COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25755237, to the premises therein described to wit:

(See Legal Attached Hereto)

23g

PROPERTY ADDRESS: 710 BALLANTRAE ROAD #7000, NORTHBROOK, ILLINOIS 60062
PERMANENT INDEX NO: 04 02 301 029 1021

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY ITS DULY AUTHORIZED OFFICERS AND ITS CORPORATE SEAL TO BE AFFIXED HERETO THIS APRIL 27, 1971.

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]*
LOAN SERVICING OFFICER

[Signature]
LOAN SERVICING OFFICER

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT ARE PERSONALLY KNOWN TO ME TO BE DULY AUTHORIZED OFFICERS OF LASALLE TALMAN BANK, F.S.B. THAT THEY APPEARED BEFORE ME THIS DAY IN PERSON AND NOVELLY ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT IN WRITING AS DULY AUTHORIZED OFFICERS OF SAID CORPORATION AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THEREON PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT, AND AS AN FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, THE DAY AND YEAR FIRST ABOVE WRITTEN.

THIS INSTRUMENT WAS PREPARED BY:
Jim Dolan / C. Scioffino
LASALLE TALMAN HOME MORTGAGE CORPORATION
4324 NORTH HALSTED AVENUE
NORTHBROOK, ILLINOIS 60062

NOTARY PUBLIC
[Signature]
"OFFICIAL SEAL"
JAMES M. [Signature]
Notary Public in and for Cook County, Illinois
My Comm. Exp. 12/31/71

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

RECORDED - 5888 NO. **BOX 333**
MAIL TO:
WALTER TIMTNER JR
710 BALLANTRAE 7000
NORTHBROOK, ILLINOIS 60062

RE054 003 054

627132 73 62 997 5
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LOAN NO. 13846-1

RELEASE DEED

LIBERTY FEDERAL SAVINGS AND

LOAN ASSOCIATION OF CHICAGO

TO

William P. Thill
and

Martha
to

Marcia Thill

5854 N Wadsworth

Chgo 60659

60659

BOX 333

Property of Cook County Clerk's Office

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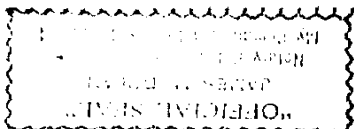
REC'D 008 004

NORTHROOM, ILLINOIS 60067
710 BALTHAZAR ROAD
WALTER TILMAN JR
WAT 501

BOX 333

REGISTERED A BOX NO. 1

- WORKMAN OR DEED OF DEED OF LAND WAS FILED
- RECORD OF DEEDS OR THE REGISTER OF DEEDS IN WHOM OFFICE THE
- FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE



THIS INSTRUMENT WAS FORWARDED BY
ATM DATA/CO. SPRING
TAVELLE TILMAN HOME CORPORATION
1424 NORTH ILLINOIS AVENUE
NORTON, ILLINOIS 60067

WITHIN
EIGHT HOURS OF THE TIME OF THE DEED AND NOT LATER THAN THE DAY AND HOUR OF THE DEED

THESE INSTRUMENTS ARE FILED FOR THE RECORD AND TO BE KEPT IN THE OFFICE OF THE CLERK OF THE COURT OF COOK COUNTY, ILLINOIS, AT THE CLERK'S OFFICE, 100 NORTH ILLINOIS AVENUE, CHICAGO, ILLINOIS 60602. THE INSTRUMENTS ARE FILED FOR THE RECORD AND TO BE KEPT IN THE OFFICE OF THE CLERK OF THE COURT OF COOK COUNTY, ILLINOIS, AT THE CLERK'S OFFICE, 100 NORTH ILLINOIS AVENUE, CHICAGO, ILLINOIS 60602.

CLERK OF COOK COUNTY OF ILLINOIS

TOWN CLERKING OFFICE

WALTER TILMAN JR., DEED
TO: TAVELLE TILMAN HOME CORPORATION
FROM: WALTER TILMAN JR.

THIS INSTRUMENT WAS FILED FOR THE RECORD AND TO BE KEPT IN THE OFFICE OF THE CLERK OF THE COURT OF COOK COUNTY, ILLINOIS, AT THE CLERK'S OFFICE, 100 NORTH ILLINOIS AVENUE, CHICAGO, ILLINOIS 60602. THE INSTRUMENTS ARE FILED FOR THE RECORD AND TO BE KEPT IN THE OFFICE OF THE CLERK OF THE COURT OF COOK COUNTY, ILLINOIS, AT THE CLERK'S OFFICE, 100 NORTH ILLINOIS AVENUE, CHICAGO, ILLINOIS 60602.

WALTER TILMAN JR., DEED
TO: TAVELLE TILMAN HOME CORPORATION
FROM: WALTER TILMAN JR.

(See legal Attached hereto)

NOT RECORDED IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, AS DOCUMENT
RECORDED IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, AS DOCUMENT
RECORDED IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, AS DOCUMENT

WALTER TILMAN JR., DEED
TO: TAVELLE TILMAN HOME CORPORATION
FROM: WALTER TILMAN JR.

THE ABOVE DEED FOR RECORDERS USE ONLY

REMARKS OF WORKMAN

TAVELLE TILMAN HOME CORPORATION

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COOK COUNTY, ILLINOIS
CLERK OF COURTS

1992 JUN -3 AM 9:40

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Unit 700-C in Ballantrae Condominium as delineated on a survey of the following described real estate:
The East 165 feet of the South half of the South West quarter of Section 1, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit B to Declaration of Condominium Ownership recorded as Document No. 25439632, together with its percentage of interest in the Common Elements.

Property of Cook County Clerk's Office