

UNOFFICIAL COPY

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LADARIE TALMAN BANK, CHICAGO.

RELEASE OF MORTGAGE

Loan No. 268629 6

THE ABOVE DEBTS FOR RECORDER ARE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LADARIE TALMAN BANK, A BANK FORMERLY KNOWN AS THE TALMAN BANK FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, DOE AND IN CONSIDERATION OF THE DEEDS, AND DEEDS DEEDS AND VALUABLE CONSIDERATION, AND DEEDS WHEREAS IT HAS BEEN ACKNOWLEDGED JOHN HELEBY HERISE, CONVEY, RELEASE AND QUIT CLAIM INTO MARKER K. KLONOWSKI AND MARIA BOGOWA KLONOWSKI, HUSBAND AND WIFE

ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE INSTRUMENT RECORDED IN THE RECORDER'S REGISTRY'S OFFICE OF COOK COUNTY, ILLINOIS, AS INSTRUMENT NO. 92386628, THE PREMISES THEREIN DESCRIBED TO WIT:

(SEE LEGAL DESCRIPTION ATTACHED)

239

PROPERTY ADDRESS: 500 THAMES PARKWAY UNIT 10 PARK RIDGE, IL 60068
FELMONT TRACT 100 00 71 100 00 100 00 100 00 100 00 100 00

SAID ASSOCIATION WARRANTS THAT IT HAS BEEN ADVISED BY THE
AND INTEREST IN AND TO SAID MORTGAGE AND HAS THE RIGHT
TO RELEASE THE SAME UNDER THE ORIGINAL MORTGAGE AS
AS SUCCESSFUL IN INTEREST TO THE ORIGINAL MORTGAGE.

IN PRESENCE OF THE LADARIE TALMAN BANK, CHICAGO, ILLINOIS
CHANGED THIS INSTRUMENT TO BE DATED BY THE CITY OF CHICAGO
OFFICERS AND THE OFFICERS TO BE DATED BEING
THIS MAY 21, 1994

LADARIE TALMAN BANK, CHICAGO.

Attest: *Shacky Skovron*
Loan Officer

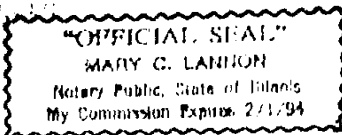
Mary G. Lannon
Notary Public

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in and for said
State, do hereby certify that the INSTRUMENT WHEN DATED AND SUBMITTED
TO THE FOREGOING INSTRUMENT BY VOLUNTARILY KNOWN TO ME BY THE
AUTHORIZED OFFICERS OF SAID ASSOCIATION, CHICAGO, ILLINOIS, THAT THE SIGNATURE
BEFORE ME THIS DAY IN PERSON AND VOLUNTARILY ACKNOWLEDGED BY THEM BEING
AND DELIVERED THE SAID INSTRUMENT IN WITNESS WHEREOF I HAVE AFFIXED
OF SAID ASSOCIATION AND CAUSED THE INSTRUMENT TO BE RECORDED IN THE
DE BEING KNOWN TO ME BY THE OFFICERS OF SAID ASSOCIATION AS
OF SAID ASSOCIATION AS THEIR NAME AND VOLUNTARILY KNOWN TO ME BY THEM AND
VOLUNTARILY AND THE INSTRUMENT TO BE RECORDED IN THE OFFICE OF THE
NOTARY PUBLIC.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 21ST DAY OF MAY, 1994.

THIS INSTRUMENT WAS RECORDED BY
JIM MOHR/T. BABINEC
LADARIE TALMAN BANK, CHICAGO, ILLINOIS
4242 NORTH HALDEN AVENUE
MORTGAGE, ILLINOIS 60641



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. **BOX 333**

Mail to:
M/M KLONOWSKI
500 THAMES PARKWAY UNIT 10
PARK RIDGE, IL 60068

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PARCEL 1: UNIT NUMBER 4/1 J AND GARAGE UNIT 4/2'-24 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN REFERRED TO AS PARCEL):

ALL OF LOT "A" IN SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOTS 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 30 TO 33 IN THE COUNTY CLERK'S DIVISION OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT NUMBER 19 852 990 IN COOK COUNTY, ILLINOIS.

PARCEL 2: ALL OF THE FIRST ADDITION TO SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NUMBER 18 964 943) AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF IN OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 OF THE COUNTY CLERK'S DIVISION OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY BRISTOL COURT VENTURE, A LIMIT PARTNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22 699 774, AND AS AMENDED BY DOCUMENT NUMBER 24 394 152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK'S OFFICE
1992 JUN -3 AM 9:52

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