

When recorded return to:

PATRICIA BROWN
P.O. BOX 32032
CHICAGO, IL 60632

UNOFFICIAL COPY

971972123 7 1 2 2

RELEASE DEED

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS

\$23.50

TR9997 TRAN 3083 06/03/92 09:51:00

#7550 # 1F # -92-307122

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC MANUFACTURER FUNDING, a division of SECURITY PACIFIC FINANCIAL SERVICES INC., by Assignment from

AMRE, INC., AN AUTHORIZED SEARS CONTRACTOR recorded JUNE 24, 1988, DOC. # 88-278276

of the County of San Diego, State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto PATRICIA T. BROWN WATA PATRICIA T. WALKER AND MICHAEL A. BROWN

P.O. BOX 32032, CHICAGO, IL 60632 (name and address)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he/she (they) may have acquired in, through, or by a certain Mortgage, bearing the date of MARCH 31, 1988 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book # NA Page NA as Document Number 88 278276, to the premises therein described, situated in the County of COOK State of Illinois, as follows, to-wit:

SEE ATTACHED EXHIBIT 'A'

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 19-01-105-021
Address of premises: 4042 SOUTH ARTESIAN, CHICAGO, ILLINOIS 60601

WITNESS MY HAND AND SEAL, this 13 day of MAY, 1992.

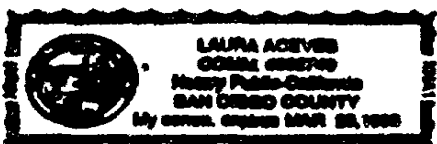
SECURITY PACIFIC MANUFACTURER FUNDING, a division of SECURITY PACIFIC FINANCIAL SERVICES INC.

Alan L. Atlas
ALAN L. ATLAS, Assistant Secretary

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS.

I, LAURA ACEVES a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALAN L. ATLAS personally known to me to be the same person whose name is subscribed to the Release Deed, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal May 15, 1992.



Laura Aceves
Notary Public
My commission expires: March 29, 1994

This instrument was prepared by: ANDREA T. NAHMAN
Security Pacific Home Improvement Finance, ILLREL
10680 Treena St., #400, San Diego, CA 92131, Telephone: (800) 346-7763.



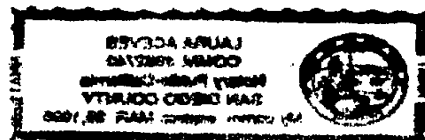
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Property of Cook County Clerk's Office

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EXHIBIT 'A'

LOT 1 IN BLOCK 2 IN HALL'S SUBDIVISION OF THE NORTH 9 ACRES OF THE SOUTH 14 ACRES OF THE NORTH 28 ACRES OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Being the same premises which Henry Szpak and Diane Szpak, his wife, by their deed dated 10/3/86 and recorded 10/14/86 in the Recorder's Office of Cook County at Document No. 86474058, granted and conveyed unto Patricia T. Walker, spinster, and Michael A. Brown, bachelor, as Joint Tenants, the mortgagors herein.

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