FULL SAMS OF FOR INDICATE OF PARTIES.

Loan No. 156286-0

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL BANK, AND THE BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL BANK, AND THE BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL BANK, NATIONAL BANK, NATIO	y Illinois - Single Family Mortgage Revenue ess secured by the Mortgage hereinafter men- m of One Dollar, the receipt whereof is hereby
	orded/registered in the Recorder's/Registrar's
Office of Cook County, in the State of Illinois, in book Document No. 26975085 , and a certain Assignment of Mortgage 19 , and recorded/registered in the Recorder's/Registrar's Office of of records, on page , as Document No. Iows, to-wit:	of records, on page , as dated the day of , Cook County, in the State of Illinois, in book , to the premises therein described, as fol-
LOT 179 IN ELMORE'S PARKSIDE TERRACE BEING A OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY	37 NORTH, RANGE 13 EAST OF
92	- T#5555 FRMA 7892 06/03/92 09:39:00 3876020 # ヨータビー36374の2 OK COUNTY RECORDER
Permanent Index Number: 22-05-415-011-0000 Property Address: 7404 S. PARKSIDE; OAK LAWS situated in the County of Cook and State of Illinois, together with all the aging or appertaining.	9238760% 9238760% opertenances and privileges thereunto belong-
IN TESTIMONY WHEREOF, the said corroration, as Trustee aforesaid fixed, and has caused its name to be signed to these presents by its Vice Proofficer, this 14th day of May A.D.,	, has caused its corporate seal to be hereto af- esident, and attested by its TRUST
ATTEST: CONTINENTAL BANK, NATIONAL ASSOCIATION TIONAL BANK AND TRUST COMPANY OF CHICAGO, as Frusto Martin A. Bur 18 By Martin A. Bur 18	ce for Cook County Illinois. G. M. Carroll
STATE OF ILLINOIS	Vice President
SS 1. LUCILLE OFKIN	the undersigned, a Notary Public
COUNTY OF COOK	That G. M. Carroll
in and for said County, in the State aforesaid, DO HEREBY CERTIFY	
2002	PANY OF CHICAGO, as Trustee, - A Nation- sersonally known to me to be the
scribed to the foregoing instrument, appeared before me this day in person cers, they signed and delivered the said instrument as such officers of said said corporation to be affixed thereto, pursuant to authority, given by the I free and voluntary act, and as the free and voluntary act and deed of said c	and severally a knowledged that as such offi- corporation and caused the corporate seal of Board of Directors of said corporation as their
set forth. GIVEN under my hand and Notarial Seal this 14th day of Mick	y .A.D. 199V.
"OFFICIAL SEAL" LUCIUSE ATKINS	11 atkins
NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 3-21-94	Notary Public
AFTER	RECORDING MATE TO:
This Instrument Was Prepared Ry: CDM	J. HELMER

TALMAN HOME MORTGAGE CORPORATION 4242 North Hartem Avenue Norridge, Illinois 60634

DAWN M. HELMER 9404 S. PARKSIDE

60453 OAK LAWN, IL

and completed by and signed by -

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92387802