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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92287714

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS.

|                | RIVOW ALL MEN DI HIESE I RESENTS.  |
|----------------|--|
|                | THAT _ The First Commercial Bank   |
|                | 6945 N. Clatk St., Chicago, II 60626   |
|                | of the County of Cook and State ofHlinois for and in consideration of one dollar, and for  |
|                | other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,  |
|                | release, convey and quit-claim unto Maris Rico, Patricia Hernandez and Blanca R Ramirez  (NAME AND ADDRESS)  |
|                | 2327 N. Keeler, Chicago, II 60639  |
|                | may have acquired in, through, or by a certain Trust Dead , bearing date the 1.5th day of September  |
|                |  |
|                | 19.89, and recorded in the Recorder's Office of Cook County, in the State of in Book   |
|                | of Rocords page as Document Number 39521720, to the premises therein described.  |
| :<br>100<br>Tl | situated in the County of Cook State of Illinois Collows, to wit: Lot 299 In Sam Brown, Jrock Subdivision in the North East 1/4 of Section 34, Tourship 40 North, Range 13 East of mird Principal Meridian in Cook County, Illinois. |
|                | together with all the appurtenances and privileges thereunto belonging or apperaining.   |
|                | Permanent Real Estate Index Number(s): 13-34-204-016   |
|                | Address(es) of premises: 2327 N. Keeler Ave., Chicago, IL 60619  |
|                | WITNESS Our hand s and sent s this1st day of _May, 19 - 92   |
|                | Attest The First Compercial Bank (SEAL)  |
| =              | Gregory D. Salm, First Vice President and Cashier  Joseph G. Rozderka, Vice President (SEAL)   |
| •              | STATE OF Illinois  |
| (              | COUNTY OF _ Cook Ss. #7953 A A -922 -63077233  COUNTY OF _ Cook  |
|                | . the undersigned  |
|                | a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  Joseph G. Kozderka, Vice President  Gregory D. Salm, First Vice President and Cashier  |
|                | personally known to me to be the same person S whose nameS subscribed to the   |
|                |  |
|                | foregoing instrument, appeared before me this day in person, and acknowledged thatthey signed, sealed and delivered the said instrument as . theirfree and voluntary act, for the uses and purposes therein set forth.               |
|                | foregoing instrument, appeared before me this day in person, and acknowledged thatt he $y^a$ signed, sealed and delivered the said instrument astheirfree and voluntary act, for the   |

GEORGE E. COLE®

RELEASE DEED

or

Property of Coot County Clert's Office

Hand Jich Spanish