92387104

| | Lom No272140/21280 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| COLUMBIA NATIONAL BANK OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA | |
| for and in consideration of the payment of the indebtedness secured by the Mortgage herei of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby CONVEY, RELEASE and QUIT CLAIM unto \$111. Confort1. and Meliapa E wife | acknowledged, does hereby REMISE, Conforti, husband and |
| of the County of | , all the or by a certain Mortgage dated the |
| 15TH day of APRIL, A.D. 19.92 , an | nd recorded in the Recorder's Office of |
| COOK County, in the State of ILLINDIS | , in book |
| | and a certain Assignment |
| of Rents dated the | , and recorded in the Recorder's |
| Office of | \ |
| book N/Aof records on page N/A, as document No | |
| LOT 32 IN BLOCK 8 IN WILLIAM GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 1 PRINCIPAL MERIDIAN, LYING WIST OF RIGHT OF WAY OF CHICAGO EVAN RAILROAD, IN COOK COUNTY, ILLINOIS. | 4, EAST OF THE THIRD |
| | -01 RECORDING \$23.50 |
| P.I.N. #14-20-319-018 . \$32 | 44 TRAN 9663 06/03/92 09:14:00 66 9 D メータ2ー38アエウム 00K COUNTY RECORDER |
| situated in the city of | |
| signed to these presents by its Vice President, and attraced by its ASSIS | • |
| .28TH day of .MAY | ************************************** |
| | 92287101 |
| ATTEST: | li a |
| 1/20/1 | |
| GREGORY E. DONAHUE, ASSISTANT VICE PRESIDENT MARK SPEHR, VIC | E PRESIDENT |
| STATE OF ILLINOIS I, Donna Weis | the undersigned, a Notary Public |
| COUNTY OF DUPAGE | the uncertighed, a Notary : ubuc |
| in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARK SPEHR | 6 |
| personally known to me to be the VICE President of COLUMBIA NATIONAL | BANK OF CHICAGO |
| a corporation, and GREGORY E. DONAHUE personally known to me to said corporation, and personally known to me to be the same persons whose na instrument, appeared before me this day in person and severally acknowledged that as such of said instrument as such officers of said corporation and caused the corporate seal of said pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. | mes are subscribed to the foregoing fficers, they signed and delivered the corporation to be affixed thereto, |
| GIVEN under my hand and Notarial Seal this 28TH day of | , A.D. 19 92 |
| THIS INSTRUMENT WAS PREPARED BY: KABEN BUDZINSKI. No | tary Public |
| COLUMBIA NATIONAL BANK OF CHICAGO 5250 N. HARLEM AVENUE CHICAGO, ILLINOIS 60656 "OFFICIAL S DONNA M. I Notary Public, Stat | WEIS (|

My Commission Expires 2/8/96

* WORTH UNOFFICIAL COPY

Property of Cook County Clerk's Office