

UNOFFICIAL COPY

OCT 01 1991

GERMANY OR, THIRTEEN

Date Of First Registration

5-144642

BOX 333

TRANSPORTATION BOARD (23rd) - 1973
TRANSPORTATION BOARD
CERTIFICATE NO. 1380822

Stage conditions

STATE OF ILLINOIS
Cook County)
I, Carol Moseley Braun, Registrar of Title
and for said County, in the State aforesaid, do hereby certify

STEVE A. BROWN

of the County of Cook and State of Illinois
is the owner of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.

DISCUSSION OF LAND

100-MHZ QPSK - A 100-MHz QPSK receiver for amateur radio

In Miller's Beverly Heights Addition, including a Resubdivision of parts of Blocks 1 and 2 and parts of Section South from Street in Robert L. Taylor's Subdivision of the West 1/4 of the SW 1/4 of the Southwest quarter (SW 1/4) of Section 36, Township 38 North, Range 10, East of the Third Prairie Town Meridian, in Cook County, Illinois, according to the Plat thereof recorded on January 23, 1951, as Document Number 2552002 in Book 408 of Plats, Page 8.

42245142

DEPT-11 RECORD.T \$25.00
TRAN 6043 06/03/92 14:04:00
#7705 10 8-785642
COOK COUNTY RECORDER

Subject to the Estates, Easements, Incumbrances and Charges noted
the following memorials page of this Certificate.

Witness, My hand and Official Seal

This TWENTIETH (20th) day

day of July, 1909 by J. D.

• 200 •

Residence of Titus Cook Company, N.Y.

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OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR MONTH DAY HOUR	SIGNATURE OF REC'D.
198-9804	General Tax Deed for the year 1980, for Land located at 100-101 and Installment 6, L. P. 104. Subject to General Taxes levied in the year 1989. Subject to Twenty Five (25) foot Building Line as shown on Plan of Subdivision recorded as Document Number 198-1002. For particulars see that document.			<i>Paul Murphy Jr. Paul Murphy Jr.</i>
198-9805	Mortgage from Steven A. Johnson to Miltex, Inc. Reg'd. to operate as a Corp. Note for the principal sum of \$10,000.00 payable on the tenth day of May, 1990. For particular see Document number 198-1002.	June 19, 1989	June 20, 1989 12:12:18	<i>Paul Murphy Jr. Paul Murphy Jr.</i>
198-9806	Assignment by Miltex, Inc. Corp. of the aforesaid Note to the State of Illinois Dept. of Independent and Regulatory Operations of Mortgage and Note Registered as Document Number 198-1002.	June 19, 1989	June 20, 1989 10:55:48	
198-9807	Mortgage from Miltex, Inc. to the City of Chicago, Number 198-1002, issued 6/20/89 on Mortgage 198-1002.	June 19, 1989	June 20, 1989 10:55:48	<i>Paul Murphy Jr. Paul Murphy Jr.</i>

Property of Cook County Clerk's Office

922-6662