

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 92388758

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto SAMI KORCART AND AZIRE KORCART, HUSBAND AND WIFE AND SANTI RUSHTTI, MARRIED TO ** of the County of COOK, and State of ILLINOIS, all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 26TH day of SEPTEMBER, 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 88-455048 in Book of records, Page, to the premises therein described, as follows, to-wit:

**SANTI RUSHTTI

THE NORTH 90 FEET OF THE SOUTH 200 FEET OF THE EAST 131.22 FEET OF BLOCK 9 IN CHICAGO TITLE AND TRUST COMPANY'S THIRD ADDITION TO SUMMIT IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92388758

RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON APRIL 14 1992 AT 11:00 AM. DOCUMENT NO. 92388758

situated in the SUMMIT County of COOK in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS my hand and seal, this 15TH day of APRIL, 19 92 ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION

By: *[Signature]*
D.N. WURST, Vice President
Attest: *[Signature]*
DONNA TRAFTON, Assistant Secretary

STATE OF TEXAS }
COUNTY OF DALLAS } SS

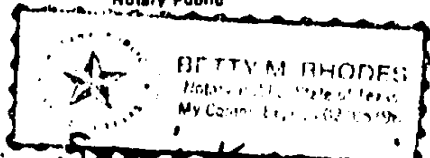
I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT D.N. WURST, VICE PRESIDENT AND DONNA TRAFTON, ASST. SECRETARY

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that the signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 14TH day of APRIL, 19 92.

This instrument was prepared by:

(Name) ASSOCIATES NATIONAL MORTGAGE CORPORATION
P.O. BOX 650001
(Address) DALLAS, TEXAS 75265-0001



Sami Korcart
5313 South 67th St
Summit, IL 60501

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