JEANETTE TESTA 125 EAST LAKE STREET-SUITE 201

BLOOMINGDALE, ILLINOIS 60108

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

125 EAST LAKE STREET-SUITE 201 BLOOMINGDALE ILLINOIS 60108

92388913

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfirs to MARK TWAIN BANK 12140 WOOLCREST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI 63141 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. MAY 28 , 1992executed by CHARLES P. HELTZEL AND ANN M. HELTZEL, HUSBAND AND WIFE

to AMERICAN SECURITY MORTGAGE a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of busines; is 125 EAST LAKE STREET-SUITE 201 BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No.

, page(s)

COOK

County Records, State of ILLINOIS

described hereinafter as follows: LOT 99 IN GREEN ACRES SUBDIVISION UNIT 3, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE WOOTH WEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECURDING

\$23.00

T#8898 TRAN 5825 06/03/92 14:15:00

COOK COUNTY RECORDER

08-14-120-015

97258913

Commonly known as: 1213 WEST SUNSET ROAD, MOUNT PROSPECT, ILLINOIS 60036 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage

STATE OF ILLINOIS COUNTY OF DaPage

on MAY 28, 1992 (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared RONALD J. BANTZ

PRESIDENT known to me to be the

and SUSAN F. BANTZ

VICE PRESIDENT known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public 1/21/1006 & Ender

County.

My Commission Expires

AMERICAN SECURITY

MONALD J.

ars PRESIDENC

BY SUSAN F. BANTZ

ITS VICE PRESIDENT

WITNESS Pat Beger

ITHIS AREA FOR OFFICIAL NOTARIAL SEAL)