DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That certain Mortgage dated October 119 89. made and executed by ____Christine Montet as Montgagor, now held by FEDERAL HOME LOAN MORTGAGE CORPORATION, cs Mortgagee, recorded on October 16, 19 89 in Liber ______. Page County Record, is fully paid, satisfied and discharged. Said Mortgage covers certain real property located in the ______ of ____ County of _______ Cook _______. State of _________, more fully described as: UNIT 1011 AS DELINEATED ON A SURVLY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3,4,9, 10, 15 AND 16 (EXCEPT FROM LOTS IN THAT PART TAKEN OR USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTELTS SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITIONAL TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED ON MARCH 19, 1980 AS DOCUMENT NUMBER 25396708 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH THE RESPECTIVE INDIVIDUAL PERCENTAGE ATTEMEST IN SAID PARCEL APPURTENANT TO SAID UNIT (S) (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). RIGHTS AND EASEMENTS APPURTERANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN. Mortgagor also herby grants to Mortgager, its Successors and Assigns, as rights and easements appurtenant to the above described Real Estate, the rights and easement for the benefit of said property set forth in the aforementioned he laration. This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein. Permanent Index Number: 17-16-407-021-1002 Property Address: 727 S. Dearborn Street, Unit 1011 Chicago, IL 60605 FEDERAL HOME LOAN MORTGAGE CORPORATION Witnesses: by its Agent and Attorney in Fact Asheville Federal Savings & Loan Association Linic Succeeded Prøsident Barbara Sircey, As DEPT-01 RECOPDING \$23.00 T\$1111 1KAL 5707 06/03/92 11:37:00 \$3757 \$ A \$7-92-388069 COOK COUNTY ASCORDER STATE OF North Carolina County of Buncombe On this 12th day of March , A.D.19 92 , before me appeared D.J. Lepore and Barbara M. Sircey . to me personally known, who, being by me duly sworn, did each for himself say that they are the First Vice President and Assistant Vice President respectively, of Asheville Federal Savings & Loan Association the corporation named in and which executed the within instrument, and that said instrument was signed and scaled in behalf of said corporation by authority of its Board of Directors, and said officers acknowledge said instrument to be free act and deed of said corporation. Linda R. Brusser DRAFTED BY: Digna Christiansen P. 0. Box 652 Asheville, NC 28802 Notary Public, Buncombe County, NC REIDEN TO: Asheville Federal Bank, FSB My commission expires: 11, Cumunissian Expires 5 11 92 P.O. Box 652 Asheville, NC 28800

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