

ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II  
19 91 SERIES C & D  
ASSIGNMENT OF MORTGAGE

3 of 3

KNOW THAT THE HUNTINGTON MORTGAGE COMPANY, a N. OHIO CORPORATION (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated MAY 29TH, 1992 made by MICHAEL D. DUSEK, A BACHELOR to Assignor in the principal sum of SIXTY-ONE THOUSAND TWO HUNDRED AND 00/100\*\*\*\*\* Dollars (\$ 61,200.00\*\*) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as document number 92388250 on real estate legally described as follows:

UNIT NUMBER 15 IN EASTRIDGE CONDOMINIUM UNIT 1, AS DELINEATED ON SURVEY OF THE EAST 1/2 OF LOT 6 IN BLOCK 14 IN ROBERT BARTLETT'S 95TH STREET HOMESITES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 17, 1973 AND KNOWN AS TRUST NUMBER 497, AND RECORDED AT OFFICE OF RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, AS DOCUMENT 22722102, TOGETHER WITH AN UNDIVIDED 5.568 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

73 72 4506

P.I.N. 24-07-113-030-1015 VOLUME 240  
9830 S. SAYRE UNIT #15  
CHICAGO ILLINOIS

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 29TH day of MAY 19 92

Assignor: THE HUNTINGTON MORTGAGE COMPANY  
By: [Signature] LENDER  
Title: MARY L. TOWERS, ASSISTANT V.P.

ATTEST (SEAL)  
By: [Signature] DANIELLE B. SHAW, ASSISTANT V.P.  
STATE OF OHIO )  
COUNTY OF FRANKLIN ) SS

058750

I, DAWN M. WALTERS, a Notary Public in and for the County and State aforesaid, do hereby certify that MARY L. TOWERS and DANIELLE B. SHAW who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such ASSISTANT V.P. and ASSISTANT V.P. of said THE HUNTINGTON MORTGAGE COMPANY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act and as the free and voluntary act of said THE HUNTINGTON MORTGAGE COMPANY, uses and purposes therein set forth, and caused the corporate seal to be thereunto attached. Given under my hand and notarial seal this 29TH day of MAY 19 92

[Signature] Vicki S. Cooperman  
Notary Public



VICKI S. COOPERMAN  
Notary Public, State of Ohio  
My Commission Expires Sept. 30, 1994

1992 JUN 3 PM 1:33

92388251

My Commission Expires 09-30-94  
This instrument was prepared by CINDY HARPER  
MAIL TO: THE HUNTINGTON MORTGAGE COMPANY  
6820 CENTENNIAL DRIVE TINLEY PARK IL 60477

52388251

UNOFFICIAL COPY

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