" IN TORRENS "

### And Release of Mortgage

LOOMIS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto EDWARD S. MIKOS AND CHRISTINE MIKOS, HIS WIFE ---, all the and State of Соок right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the REGISTRAR'S 、A.D. 1977 , and recorded in the X資本政策 Office of 27 тн day of DECEMBER Cook County, in the State of of record, on page , and a certain Assignment , as document No REGISTRAR , and recorded in the DECEMBER DECEMBER day of of Rents dated the County, in the State of , in Office of book \*\*\*\*\*\* of records, on page , to the premises therein , as document No described, as follows, to-wit: LOT 27 IN BLOCK 5 IN VINCENT E. GUARNO'S MARQUETTE PARK ADDITION, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 6841 SOUTH KEDVALE: CHICAGO, ILLINOIS, 1#7777 TRAN #9877 # G TRAN 6015 06/03/92 12:09:00 \*-92~388369 PIN: 19-22-413-014-0000 COOK COUNTY RECORDER , County of situated in the CITY CHICAGO together wid: all the appartenances and privileges thereunto belonging or State of ILLINOIS appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate sed to be hereto affixed, and has caused its name to be President, and attested by its ASSISTANT Secretary, this signed to these presents by its A.D., 19 90 9тн day of NOVEMBER: ATTEST: Secretary President STATE OF ILLINOIS the undersigned, a Notary Public DONNA J HEINZA COUNTY OF Cook in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT DAVID M OPAS SR., President of personally known to me to be the LOOMIS FEDERAL SAVINGS AND LOAN ASSOCIATION MARGARET R STACHON personally known to me to be the a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

day of

NOVERMBER

"OFFICIAL

DONNA J. HEINZ

MY COMMISSION FAMILY \$ 40-93

SEAL

Or admos

DAVID M OPAS SR 6350 W 63RD STREET CHICAGO IL 60638-5095

GIVEN under my hand and Notarial Seal this THIS INSTRUMENT WAS PREPARED BY:

, A.D. 19 90

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Ellerbream small Ich Gold

# UNOFFICIAL COPY

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

| I, /1-2400 A MARICALLO, being first duly                          |
|---|
| sworn upon oath, states:  |
| 1. That notification was given to José Highwork Ab,               |
| 40 6x41 S. 1649 Units Carean Ties who are the owners of           |
| record on Certificate No.   |
| release of document number 279 698, 299 6981 was                  |
| presented for filing on $\frac{l+3-71}{l}$ .                      |
| 2. That presentation to the Registrar for filing of a             |
| Release of Lien or Mortgage would cause the property to           |
| be withdrawn from the Torrens system and recorded with            |
| the Recorder of Deeds of Ccol County.                             |
| I, Assur Prak ou , declare under penalties of                     |
| perjury that I have examined this form and that all statements    |
| included in this affidavit to the best of my knowledge and belief |
| are true, correct, and complete.                                  |
| Affiant Carshie   |
| Subscribed and sworn to before me this 11 day of 1992.            |
| Notary Public   |