92389496

RELEASE OF MORTGAGE

This instrument was prepared by Th 11916 Deerfield Federal

Described Federal
Several series and creek Association

745 Described Rd

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		(Jensteid III 6(X)15
KNOW ALL MEN BY THESE PRESENTS that DEERLIE	D FEDERAL SAVINGS	AND LOAN ASSOCIATION, (successor
by operation of law to Deerfield Savings and Loan As	sociation an Mi nois C	orporation) a corporation organized and
existing under the laws of the United States of America	, for and in considerati	on of one dollar, and for other good and
valuable considerations, the recept whereof is hereby or	infessed, does h <mark>ereby</mark> l	Remise, Convey, Refease and Quit-Claim
unto _G. ROBERT STEINER and MARIANNE STEIN	R. HUSBAND AND W	LFF
of the County ofCOOK and State of the County ofCOOK and State of the County of and State of the County of and State of the County of and State of and		
A.D. 19 90 and recorded in the Recorder seffice of _	COOK	County, in the State of Illinois, in Book
of Records on pageas Occur	oent No. 90312134	and a certain Assignment of Rents
bearing date theday of	A () 19	, and recorded in the Recorder's office of
Cowdy, in the State of Illinois in Bor	skafReco	rds, on pageas Document
Noto the preforses therein described safe	iated in the County of 🕳	cook and State of Illinois,
as follows, to wit		188 for a stronggreg 187737 - Thatford on one as yet today
9		* A A E & C WALL BOOK A SERVICE
PARCEL I. SUBLOT 88 OF LOT A OF OPCIMA NORT	HBROOK, BEING	
NORTHEAST 1/4 OF THE NORTHWEST 1/	4 OF SECTION 3	, TOWNSHIP 42 NORTH,
RANGE 12, EAST OF THE THIRD PRINC ILLINOIS.	IPAL MERIDIAN,	IN COOK COUNTY,
PARCEL II.		
EASEMENTS FOR INGRESS AND EGGESS OWNERSHIP AND OF EASEMENTS, RES R		
THE COURTS OF MORTHBROOK RECORDED		
89-085,003.	C	
	922594	Or:
IN TESTIMONY WHEREOF, the said DEFREILLD FEDERA		
P.I.N. 04-03-101-013, 04-03101-019	ds corpe are seal to	o he affixed, and these presents to be
04-03-101-020	igned by its Vacil	Provident, and attested by its Assistant.
	Secretary the	10th day of Auril
	AD 1992 .	
	оптинить <mark>уч</mark> тоги	N SAVINGS AND LOAN ASSOCIATION
	85 / (21.54	Vice President
	Manies A	. Miller Assistant
	James L	, Enger Secretary
ATTEMPORATE TO THE THE TOTAL STATE OF THE ST	A Committee of the Comm	il er "]] Mil is ur messim sakstreum messes har ventress um m
	STATE OF JULINOPS	
FOR THE PROTECTION OF THE	COUNTY OF LAKE	
	·	Notary Public in and for the County and EREBY CERTIFY, that the above named
OWNER, THIS RELEASE SHALL	Vice President and A	Assistant Secretary of the DEFRFIELD
BE FILED WITH THE RECORDER		AND LOAN ASSOCIATION Grantor. The to be the same persons whose
		F

I the undersigned a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFELD I EDERAL SAVINGS AND LOAN ASSOCIATION. Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President, and Assistant Secretary respectively, appeared hefore me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth, and the said Assistant Secretary, as custodian of the corporate seaf of said Association to be affored to said instrument as said Assistant Secretary is own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

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My Commission	MY Gommission Families a total

Deliver To

Motivar to

Mr. & Migraphy Rebert Steinsus

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Ngethborox In 60002.

TRUST WAS FILED.

OF DEEDS IN WHOSE OFFICE

THE MORTGAGE OR DEED OF

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