

UNOFFICIAL COPY

FORM NO. 835
February, 1985

RELEASE OF MORTGAGE OR TRUST DEED
BY COOK COUNTY (ILLINOIS)
NATL BK ASSN

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92289570

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK OF BENSENVILLE, A NATIONAL BANKING ASSOCIATION.

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONALD A. SHAFFER (NAME AND ADDRESS) DIVORCED AND NOT SINCE REMARRIED.

heirs, legal representatives and assigns, all in right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 9TH day of FEBRUARY, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90085355, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 2679 IN ELK GROVE VILLAGE SECTION 9, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1960 AS DOCUMENT 17897670 IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 423.50
T#5555 TRM 7924 06/03/92 15:16:00
#8107 # 4-92-389570
COOK COUNTY RECORDER

92289570

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 08-33-309-014

Address(es) of premises: 1298 RIDGE, ELK GROVE VILLAGE, IL 60007

Witness _____ hand _____ and seal _____, this 30TH day of APRIL, 1992.

Charles G. Barber (SEAL)

Carol A. Jensen (SEAL)



This instrument was prepared by R. TURRUBIATES, 133 W GRAND AVE, BENSENVILLE, IL 60106 (NAME AND ADDRESS)

48586
FIRST AMERICAN TITLE INSURANCE #

250
92289570

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 Bankforms, Inc.

Property of Cook County Clerk's Office

Commission Expires 6-25-95

John M. ...
NOTARY PUBLIC

GIVEN under my hand and OFFICIAL seal this 30th day of APRIL 192

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said NATL BK ASSN as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE President and LOAN OFFICER of said corporation they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the VICE Secretary of said corporation and personally known to me to be the

a NATIONAL BANKING ASSOCIATION and CAROL A. JENSEN, personally

personally known to me to be the VICE President of AMERICAN NATIONAL BANK OF BENSENVILLE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES A. BARBER

I, THE UNDERSIGNED, a notary public

04568826

STATE OF ILLINOIS }
COUNTY OF DUPAGE }
SS.