

UNOFFICIAL COPY

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Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EDWARD J. ARENDT AND DIANA L. ARENDT, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 31ST day of AUGUST A.D. 1987, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 874 90 942, and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No., to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

UNIT NO. 2A, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 3 IN T.J. MILLERS SUBDIVISION OF THE NORTH 327.95 FEET OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY PATRICK O'GORMAN AND MARY R. O'GORMAN, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22,327,876 TOGETHER WITH AN UNDIVIDED 16.8% INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PROPERTY ADDRESS: 8022 WEST MARION UNIT 2W JUSTICE, ILLINOIS 60458

PERMANENT INDEX NO: 18-35-222-016-1003

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DEPT-01 RECORDING \$27.50
T#5555 TRAN 1924 06/03/92 15:16:00
#8108 # 18-35-222-016-1003
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its ASST. Secretary this 8TH day of MAY A.D. 1992. SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: Elaine P. Mankus VICE President Attest: Aida M. Kurshus ASST. Secretary

STATE OF ILLINOIS COUNTY OF COOK SS

I, CAROL L. DIAZ, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ELAINE P. MANKUS personally known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and AIDA M. KURSHUS personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL" Carol L. Diaz Notary Public, State of Illinois My Commission Expires 6/24/95

GIVEN under my hand and notarial seal, this 11TH day of MAY A.D. 1992

Carol L. Diaz NOTARY PUBLIC

FIRST AMERICAN TITLE INSURANCE # C049323

Mortgage James O'Connell 5251 W. 147th St Oak Forest, IL 60452

BOX _____

Release of Mortgage
BY CORPORATION

TO _____

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3625 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

B
Ofstead

Property of Cook County Clerk's Office

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