To

## TALMANHOME

The Taman Home Federal Savings and Loan Association of Illinois on Office 5501 S. Kedzie Avenue Chicago, Illinois 60829, (312) 434-332

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 1st

day of June

A.D. 1992

Loan No. 92-1064029-0

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

ROBERT L. MCMINN AND JUNE A. MCMINN, HIS WIFE, AS JOINT TENANTS

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook

in the State of Illinois

to-wit: 636 Ranger Drive, Chicago Heights, IL 60411

LOT 16 IN BLOCK 2 IN SARATOGA FARMS A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 AND PART OF SOUTH EAST 1/4 OF SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1956 AS DOCUMENT 16555442 AND FILED IN RECORDED'S OFFICE APRIL 19 AS DOCUMENT 1664582 IN COOK COUNTY, ILLINOIS

P.I.N. 32-18-308-016.

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

FIFTEEN THOUSAND AND CO/100-----).

The holder of this mortgage in any action to forcelose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complaint of in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lie a upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

X Sobert L. McMinn (SEAL) (SEAL)

X Jun a. M. Misns (SEAL) (SEAL)

June A. McMinn Stre of ILLINOIS SS COUNTY OF COOK SS

1. THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ROBERT L. MCMINN AND JUNE A. MCMINN, HIS WIFE, AS JOINT TENANTS

THIS INSTRUMENT WAS PREPARED BY

Francene L. Foster

4901 W. Irving Park Road

ADDRESS

Chicago, IL 60641

ORM NO:41F DTE 840605 Consumer Lending

ROTARY PUBLIC

"OFFICIAL SEAL"

JOYCE MITORELL

Retery Public, State of Illinois

My Conneission Expires 8/31/94

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