consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby

MALCOLN S. KAMIN AND KAY H. KAMIN, HIS WIFE,

acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

bearing date the

28TH

day of

FEBRUARY

, A. D. 1978 , and

recorded in the Recorder's Office of

COOK

County, in the State of Illinois, in

92389726

Book

of Records on Page

as Document

3015285

CHARLEMENT SERVICE and through mesne assignments;

of record assigned to

by assignment dated

, and recorded in said County and State in

Book

of Records on Page

as Document

, to the premises therein described,

situated in the County of

COOK

and State of Illinois, as follows, to wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, DOCUMENT NUMBER (NOT REGISTERED).

92389726

DEPT-11 RECORD - T T#8888 TRAN 5861 06/03/92 15:44:00 #7775 # E #-92-389726 COOK COUNTY RECORDER

PROPERTY ADDRESS: PERMANENT TAX ID: 1305 SUTTON PLACE

17 04 217 097 0000

CHICAGO IL

together with all the appurtenances and privileges thereunto belonging or appertaining, the indichadness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said

10TH

WHEREOF said LA SALLE TALMAN BANK, FSB has caused these presents to be executed in its behalf officers, and its corporate seal to be hereunto affixed this

authorized

CORPORATE

LA SALLE TALMAN BANK, FSB

, A. D. 19 92.

This instrument prepared by P NEWELL

LA SALLE TALMAN HOME MORTGAGE

VICE PRESIDENT

4242 N. HARLEM AVE.

Address

NORRIDGE IL 60634

TAYLOR //LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:M3669 JUN 87

ILLINOIS State of соок County Public in and for said County, in the State aforesaid, GEARY VICE PRESIDENT of Do Hereby Certify. that a Notary RICHARD of the within named TALMAN BANK, FSB\* LASALLE , personally known to me to be the same TOTHE OFFICER andF pers VI( their app d the owi al of saic ry act. saic and Property of Coupting Clerk's O ry Public T( \* 1 ... APTER FINAL RECORDING MAIL MORTGAGE -T0-M/M MALCOLM KAMIN 1305 SUTTON PLACE 60610

CHICAGO IL

FORM NO.M3669 JUN 87

TOOL	MROS PER CONTRACTOR	
	UNOFFICIAL COPY	<i>t.</i>
	9326	Notary Public
	"""(),	Dildug wastoN

67
this day of
Subscribed and sworn to before
Affiant Jane 1914
correct, and complete.
in this affidavit to the best of my knowledge and relief are true,
that I have examined this form and that all statements included
I, And M. declare under penalties of perjury
Deeds of Cook County.
from the Torrens system and resorded with the Recorder of
of Lien or Mortgage would cause the property to be withdrawn
2. That presentation to the Registrar for filing of a Release
-SPOLE (NAV) no Smilif
document number 30/5241 was presented for
on Certificate No. 1486082 that a release of
1305 N. Juffer Mile Who are the owners of record
upon oath, states:  J. That notification was given to Miliolm J. Knowl at .
I, (Name and Title)
OF RELEASE OF LIEN OR MORTGACE

AFFIDAVIT OF NOTIFICATION