

When Recorded Mail To:

MIDWEST FUNDING CORPORATION
1020 31st Street, Suite 401
Downers Grove, IL 60515

52389022

LOAN NO. 7527021

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
INDEPENDENCE ONE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 20, 1992
executed by THOMAS XANIA, DIVORCED NOT SINCE REMARRIED
TO ALLIED REALTY FINANCIAL CORPORATION AND ASSIGNED

TO MIDWEST FUNDING CORPORATION,, an Illinois Corporation

and whose address is 1020 31st Street, Suite 401, Downers Grove, IL 60515

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 92374889
Cook County Records, State of Illinois on real estate legally described as follows:

SEE ATTACHED ADDENDUM

1992 JUN 3 PM 2:41

92389022

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PROPERTY ADDRESS: 1660 N. LASALLE STREET #1900 CHICAGO, IL 60614
TAX I.D.#: 14-33-423-048-1212

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: April 20, 1992

MIDWEST FUNDING CORPORATION

LINDA D. CORP

KRISTY A. MILLRANEY

STATE OF ILLINOIS
COUNTY OF COOK

) ss.

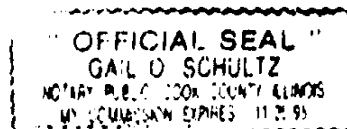
On April 20, 1992 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared LINDA D. CORP and KRISTY A. MILLRANEY

to me personally known, who, being duly sworn by me, did say that he/she is the
ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed
of said corporation.

Notary Public for the state of
My commission expires:

OFFICIAL SEAL

CHICAGO TITLE
WHEATON
7368 117



EF 111-89 52

EF 111-89 52

UNOFFICIAL COPY

92389022

Property of Cook County Clerk's Office

DEED NUMBER 1909 IN THE PUBLIC RECORDS AS DELIVERED ON A SHERIFF OF THE
FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1, LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3,
THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74
FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 LYING IN EUGENIE STREET) ALL IN
GATE 8 NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH
EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2, LOTS 1 AND 2 AND THAT PART OF LOT 3
LYING WITHIN THE NORTH 113.67 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHER
SUBDIVISION OF SAID ORIGINAL LOT 1 IN GATE 8 NORTH ADDITION TO CHICAGO AFORESAID,
IN COOK COUNTY, ILLINOIS PARCEL 3, LOTS 7 TO 9, BOTH INCLUSIVE, (EXCEPT THAT PART
LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE DRAWN THROUGH THE
NORTHWEST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET AND THROUGH A POINT
ON THE NORTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LA SALLE
STREET) ALL IN WICKX "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF
UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GATE 8 NORTH ADDITION TO CHICAGO
AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
24558738, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS