

This Instrument was Prepared by:  
Robin E. Hennig, when recorded return to  
American Assignment Services  
1000 West McNab Road, Suite 107  
Pompano Beach, Florida 33069

**UNOFFICIAL COPY**

92389143

**ASSIGNMENT OF MORTGAGE**

LOAN #: 2622209

WHEREAS, the OFFICE OF THRIFT SUPERVISION, pursuant to Section 5(d)(2) of the HOME OWNERS' LOAN ACT of 1933 and by ORDER NO. 91-495 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION as RECEIVER for United Savings of America ("Assignor"): (1) successor by merger to Worth Federal Savings and Loan Association; (2) successor by merger to Fidelity Federal Savings and Loan Association of Berwyn; (3) successor by merger to First Federal Savings and Loan Association of Taylorville; and (4) successor by name change to United Savings Association of America, which is (a) a successor by merger to First Savings and Loan Association of Sycamore and (b) a successor by name change to Guardian Savings and Loan Association, which is (i) a successor by merger to Reliance Federal Savings and Loan Association; (ii) a successor by merger to Grunwald Savings and Loan Association, which is (x) a successor by merger to Advance Savings and Loan Association, which is (y) a successor by merger to Great Lakes Savings and Loan Association and (z) a successor by merger to Fairway Savings, which is a successor by name change to West Pullman Savings and Loan Association;

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER of United Savings of America, for value received, does hereby grant, sell, assign, transfer, set over and convey to **BOWES CORPORATION** ("Assignee"), its successors and assigns, without recourse and without any warranties, any interest the Assignor may have in a Mortgage dated 04/17/86, made and executed by **DONALD J SVACHULA AND BARBARA A SVACHULA H/W**, as Mortgagor(s), to **UNITED SAVINGS OF AMERICA** as mortgagee, given to secure the obligations evidenced by a Note given by the Mortgagor(s) to the Mortgagee, and recorded 05/15/86, in the office of the Recorder of COOK County, State of ILLINOIS, as Document Number **86153309**, PIN Number **09-36-108-009-0000** covering the property described in Exhibit A attached hereto, together with the Note, debt and claim secured by the Mortgage.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 4th day of December, 1991.

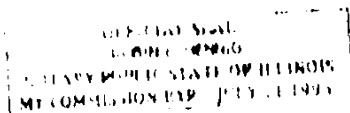
RESOLUTION TRUST CORPORATION as RECEIVER  
of UNITED SAVINGS OF AMERICA

By: \_\_\_\_\_  
Name: **Roger L. Carpenter**  
Title: **Attorney-In-Fact Pursuant to  
Power of Attorney, Dated 10-29-91**

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS:

On this 4th day of December, 1991, before me appeared Roger L. Carpenter, Attorney-In-Fact, pursuant to Power of Attorney, dated 10-29-91, to me personally known, who being duly sworn, did say under oath that (s)he is said Attorney-in-Fact for the RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed and delivered for the purposes contained therein on behalf of the Corporation, and by authority of the Corporation, and (s)he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



**Robin E. Hennig, Notary Public**  
My Commission Expires  
July 11, 1995

DEPT. OF RECORDINGS  
18599 TRAN 3190 06/05/92 10:07  
(SEAL) 8772 # 11 \* 112-309143  
COOK COUNTY RECORDER

IL/00324  
A. J. E.

# UNOFFICIAL COPY

LOT 22 AND THE NORTHWESTERLY 1/2 OF LOT 21 IN BLOCK 7 IN EDISON PARK, A  
SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office

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