This Instrument was Prepared by Robin E. Hennig, when teograted turn to: 3 COPY American Assignment Services

1000 West McNab Road, Suite 107 Pompano Beach, Florida 33069

92389156

ASSIGNMENT OF MORTGAGE

LOAN #: 2967209

WHEREAS, the OFFICE OF THRIFT SUPERVISION, pursuant to Section 5(d)(2) of the HOME OWNERS' LOAN ACT of 1933 and by ORDER NO. 91-495 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION as RECEIVER for United Savings of America ("Assignor"): (1) successor by merger to Worth Federal Savings and Loan Association; (2) successor by merger to Fidelity Federal Savings and Loan Association of Berwyn; (3) successor by merger to First Federal Savings and Loan Association of Taylorville; and (4) successor by name change to United Savings Association of America, which is (a) a successor by merger to First Savings and Loan Association of Sycamore and (b) a successor by name change to Guardian Savings and Loan Association, which is (i) a successor by merger to Reliance Federal Savings and Loan Association; (ii) a successor by merger to Grunwald Savings and Loan Association, which is (x) a successor by merger to Advance Saving, and Loan Association, which is (y) a successor by merger to Great Lakes Savings and Loan Association and (z) a successor by merger to Fairway Savings, which is a successor by name change to West Pullman Savings and Loan Association;

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER of United Savings of America, for value received, does hereby grant, sell, assign, transfer, set over and convey to 80WEST CONFORATION ("Assignee"), its successors and assigns, without recourse and without any warranties, any interest the Assignor may have in a Mortgage dated 08/26/86, made and executed by MICHAEL J DALTON AND MAUREEN A DALTON H/W, as Mortgagor(s), to UNITED SAVINGS OF AMERICA as mortgagee, given to secure the obligations evidenced by a Note given by the Mortgagor(s) to the Mortgagee, and recorded 08/17/24, in the office of the Recorder of COOK County, State of ILLINOIS, as Document Number 86 378 530, PIN Number 19-15-321-014 covering the property described in Exhibit A attached hereto, together with the Note, debt and claim secured by the Mortgage. hereto, together with the Note, debt and claim secured by the Mortgage.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 4th day of December, 1991.

RESOLUTION TRUST CORPORATION as RECEIVER OF UNITED SAVINGS OF AMERICA

By:
Namo: Rogor L. Carpostor

Title: Attorney-In-Fact Pusuant to Power of Attorney, Dated 10-29-91

STATE OF ILLINOIS COUNTY OF COOK) SS:

03259156

On this 4th day of December, 1991, before me appeared Roger I.. Carpenter, Attorney-In-Fact, pursuant to Power of Attorney, dated 10-29-91, to me personally known, who being duly sworn, did say under oath that (s) he is said Attorney-in-Fact for the RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed and delivered for the purposes contained therein on behalf of the Corporation, and by authority of the Corporation, and (8) he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Carriera STAL 978 0 - 11305 NOTARY PUBLIC STATE OF BUILDING MY COMMISSION EXP TOTA IT 1447 Robin E. Hennig, Notary Public My Commission Expires: July 11, 1995

State of information. THEORY THREE BEING BEING BERNEY (SEAL) HARM HAR ME TANK SONATERS - GOOR COMMENTS THE COMMER

THE NORTH HALF OF THE SOUTH HALF OF LOT 1 IN BLOCK 9 IN FREDERICK H. BARTLETT'S 63RD STREET SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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merchanics of record and assent generally the title to the Properly against all claims and demands, subject to any encumbrances of record