

92389162

Record and Return to:
MARGARETTEN & CO., INC., ONE RONSON ROAD, ISELIN, NJ 08830
ATTENTION: DOCUMENT CONTROL DEPARTMENT

60404481 314616
12-031-0510 LO

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, MARGARETTEN & COMPANY, INC., a New Jersey Corporation whose address is ONE RONSON RD., ISELIN, NJ 08830 (assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 14TH day of February, 1992, together with the certain note(s) described therein, with all interest, all liens, and any rights due or to become due thereon to:

G E CAPITAL MORTGAGE SERVICES INC (assignee)
2339 ROUTE 70 WEST CHERRY HILL, NJ 08034

Said mortgage is recorded on 02/19/92
in the State of ILLINOIS, COOK COUNTY

DOCUMENT 92-103719

DEPT-01 RECORDINGS \$25.00
189972 TRAM 3192 06/20/92 11 54.00
#1791 N 10 # 121211-3117 1 2.22
COOK COUNTY RECORDER

ORIGINAL MORTGAGOR(s) GARRIDO VINCENT E

ORIGINAL MORT. AMT: \$ 38,400 PARCEL ID# 17042040471127
PROPERTY ADDRESS: 1540 N LASALLE UNIT 1902 CHICAGO IL 60610

LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 03/24/92

MARGARETTEN & COMPANY, INC.

By: [Signature]
LAURA GIDO, ASSISTANT SECRETARY

By: [Signature]
TERRI L. GIBBS, ASSISTANT VICE PRESIDENT

By: [Signature]
CHERYL IZMORSKI, WITNESS

92389162

New Jersey, County of Middlesex MARGARETTEN & COMPANY, INC.,
On 03/24/92, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA GIDO AND TERRI L. GIBBS personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of MARGARETTEN & COMPANY, INC., and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of MARGARETTEN & COMPANY, INC., made by virtue of a Resolution of its Board of Directors.

[Signature]
Notary: NARIMA UDDIN
My Commission Expires 06/18/96

Prepared by:
MARIA DIAZ, Margaretten & Company, Inc.
1 Ronson Road, Iselin, NJ 08830

[Handwritten Signature]

UNOFFICIAL COPY

UNIT NO. 1907 IN LASALLE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

PARCEL 1: THE NORTH 1/2 OF THE NORTH 1/2 OF THAT PART OF THE EAST 1/2 OF LOT 111 IN BRONSON'S ADDITION TO CHICAGO, LYING WEST OF LASALLE STREET IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART DEDICATED FOR ALLEY AND EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO FOR WIDENING OF NORTH LASALLE STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THAT PART OF LOT 111 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4,

TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN WELLS STREET AND LASALLE AS ORIGINALLY LAID OUT AND OPENED EXCEPT THAT PART OF SAID PREMISES DEDICATED FOR AN ALLEY AND ALSO EXCEPT THAT PART THEREOF LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AS ORIGINALLY LAID OUT AND OPENED AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET AS ORIGINALLY LAID OUT AND OPENED CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED SEPTEMBER 17, 1929, AS DOCUMENT NO. 10481422 IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH 1/2 OF THE EAST 1/2 OF THAT PORTION OF

LOT 111 LYING BETWEEN WELLS STREET AND LASALLE STREET AND THE NORTH 12 FEET OF THE EAST 1/2 OF THAT PORTION LYING BETWEEN SAID STREETS OF LOT 112 IN BRONSON'S ADDITION TO CHICAGO (EXCEPT THOSE PORTIONS THEREOF TAKEN FOR PUBLIC ALLEY AND EXCEPT THAT PORTION THEREOF TAKEN FOR LASALLE STREET BY ORDINANCE OF JANUARY, 1859 AND EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: LYING BETWEEN THE WEST LINE OF THE NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET) IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS NO. 24876560 TOGETHER WITH AN UNDIVIDED .57956 PERCENTAGE INTEREST IN THE COMMON ELEMENTS, (EXCEPTING FROM SAID PARCEL) THE PROPERTY AND COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PIN #17-04-204-047-1127

Garrido

60404481

314616X