

92339217

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST, F.S.B. a corporation organized and existing under the laws of the State of New Jersey, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

• 5800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

DEPT. OF RECORDING 10000 HIGHWAY 3197 06203222 10000 1200 W 31 N 1200 25000 117 COOK COUNTY RECORDS

hereinafter referred to as ASSIGNEE, at or before the execution and delivery of these presents the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, bargain, and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of

FRANK BENNETT OWBY DAWN M BENNETT hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$ 92,500.00 covering premises situated 6022 S. MORTIMER AVENUE CHICAGO ILL 606380000

and recorded in the Office of the RECORDER OF DEEDS OF Cook County, Ill. in Book of Mortgages, PAGE 6008

Together with the hereunto, premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon and all its estate, right, title, interest, property, claim and demand in and to the same

To have And To hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject nevertheless to the equity of redemption of said MORTGAGOR in said indenture of mortgage named and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officer this date of OCTOBER 31 19 94 (SEAL)

THEREBY CERTIFY THE ASSIGNEE ADDRESS IS

2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST, F.S.B. BY BARBARA ROBERTS VICE PRESIDENT ELIZABETH SANDERS ASSISTANT SECRETARY

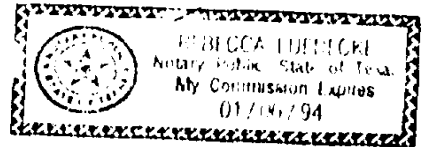
STATE OF NEW JERSEY COUNTY OF CAMDEN, ss. HARRIS

Prepared By:

Be It Remembered That On This 31st day of OCTOBER 19 94 before me, the undersigned authority, personally appeared BARBARA ROBERTS who is the VICE PRESIDENT of UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST, F.S.B. who I am satisfied is the person who signed the within instrument, and (s/he) acknowledged that (s/he) signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034



Handwritten initials: R.B.E.

92339217

UNOFFICIAL COPY

ILLINOIS Single Family Mortgage Uniform Instrument (MUI) 2014

which has the address of 6023 SOUTH MONITOR AVENUE, CHICAGO Illinois 60638 ZIP Code

19-17-411-045

01401204

21065026

LOT 33 AND THE NORTH 10 FEET OF LOT 32 IN BLOCK 1 IN FOURTH ADDITION TO CLEARING, BEING A SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Security Instrument secures to Lender (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 2021. Dollars (U.S.\$ 97,300.00). AND 00/100 NINETY SEVEN THOUSAND THREE HUNDRED SCHAUWBURG, ILLINOIS 60173 address 1301 NORTH BASSWOOD-4TH FLOOR which is organized and existing under the laws of THE UNITED STATES and whose

("Borrower"), This Security Instrument is given to UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

FRANK PERHRE AND DAWN MARIE PERHRE, HUSBAND AND WIFE THIS MORTGAGE ("Security Instrument") is given on AUGUST 1, 1991

The mortgagor is

MORTGAGE

5525619

[Space Above This Line For Recording Data]



91401204

706/9108147057

PREPARED BY: LAURIE MAYBRUN SCHAUWBURG, IL 60173

RECORD AND RETURN TO: UNITED SAVINGS ASSN OF THE SOUTHWEST FSB 1301 NORTH BASSWOOD-4TH FLOOR SCHAUWBURG, ILLINOIS 60173

151633124

01401204

CHICAGO, ILL.

DPS 1088 Form 3014 (8/90)

bel/1729