This Instrument was Prepared by: CAL COP397433 American Assignment Services 1000 West McNab Road, Suite 107 Pompano Beach, Florida 33069

## ASSIGNMENT OF MORTGAGE

LOAN #: 4500009

whereas, the OFFICE OF THRIFT SUPERVISION, pursuant to Section 5(d)(2) of the HOME OWNERS' LOAN ACT of 1933 and by ORDER NO. 91-495 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION as RECEIVER for United Savings of America ("Assignor"): (1) successor by merger to Worth Federal Savings and Loan Association; (2) successor by merger to Fidelity Federal Savings and Loan Association of Berwyn; (3) successor by merger to First Federal Savings and Loan Association of Taylorville; and (4) successor by name change to United Savings Association of America, which is (a) a successor by merger to First Savings and Loan Association of WHEREAS, the OFFICE OF THRIFT SUPERVISION, pursuant to Section 5(d)(2) is (a) a successor by merger to First Savings and Loan Association of is (a) a successor by merger to first Savings and Loan Association of Sycamore and (b) a successor by name change to Guardian Savings and Loan Association, which is (i) a successor by merger to Reliance Federal Savings and Loan Association; (ii) a successor by merger to Grunwald Savings and Loan Association, which is (x) a successor by merger to Advance Savings and Loan Association, which is (y) a successor by merger to Great Lakes Savings and Loan Association and (z) a successor by merger to Fairway Savings, which is a successor by name change to West Pullman Savings and Loan Association;

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER of United Savings of America, for value received, does hereby grantonsell, assign, transfer, set over and convey to BOWEST CORPORATIONSELL, assign, ("Assignee"), its successors and assigns, without recourse and without any warranties, any interest the Assignor may have in a Mortgage dated 11/28/90, made and executed by SHARON A BARILEAU DIVORCED, as Mortgagor(s), to UNITED SAVINGE OF AMERICA as mortgagee, given to secure the obligations evidenced by a Morte given by the Mortgagor(s) to the Mortgagee, and recorded 11/30/90, in the office of the Recorder of COOK County, State of ILLINOIS, as Document Number 90582204, PIN Number 24-07-112-045-1013 covering the property described in Exhibit A attached hereto, together with the Note, debt and claim secured by the Mortgage.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 4th day of December, 1991.

RESOLUTION TRUST CORPORATION AS RECEIVER OF UNITED SAVINGS OF AMERICA

By:

By:

Name: William S. Renrar Title: Department Head, Pusuant to

Power of Attorney Dated 04-29-91

STATE OF ILLINOIS ) ss: COUNTY OF COOK

T\$2222 RAN 5873 06/04/92 09:54:00 \$2542 \$ 4-92-390433

On this 4th day of December, 1991, before me appears willflam S. Renner, Department Head, pursuant to Power of Attorney, dated 10-29-91, to me personally known, who being duly sworn, did say under oath that (s)he is said Attorney-in-Fact for the RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed and delivered for the purposes contained therein the best of the purposes contained the same between the same between the purposes contained the same between the same appears to the same appear signed and delivered for the purposes contained therein on behalf of the Corporation, and by authority of the Corporation, and (s)he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

OFFICIAL SEAL NOTARY PERLICIT 472 OF HEIMORG. A had charte, 15 " age, 1947

Robin E. Hennig, Notary Public My Commission Expires

July 11, 1995

(SEAL)

11/00469

## **UNOFFICIAL COPY**

Property Occook County Clerk's Office

Property of Cook County Clark's Office

UNIT NUMBER 204 IN TARA II CONDOMINIUM AS DELINEATED ON A SURVEY

OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 10 IN BLOCK 13 IN ROBERT BARTLETTS 95TH STREET HOMESITES

BEING A SUBDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN

MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION

SECTION 7, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL

SECTION 7, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL

SECTION 7, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE DECLARATION

OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24402026 TOGETHER WITH

OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24402026 TOGETHER WITH

OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24402026 TOGETHER WITH

OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24402026 TOGETHER WITH

OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24402026 TOGETHER WITH

OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24402026 TOGETHER WITH

OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24402026 TOGETHER WITH

OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24402026 TOGETHER WITH

OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24402026 TOGETHER WITH

OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24402026 TOGETHER WITH

OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24402026 TOGETHER WITH

OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24402026 TOGETHER WITH

## **UNOFFICIAL COPY**

Property of County Clark's Office