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Prepared by, and after negotiation return to:

028905075

AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

ASSIGNMENT OF MORTGAGE

Pool # 00224145
Loan # 8730228

Date: 10/04/91

MORTGAGE:

Date: 12/21/87 Original Mortgage Amount: \$56,000.00
Mortgagor: WILLIE ANN LOTT AND WILLIE EDWARDS MARRIED
Original Mortgagee: CAPITAL MORTGAGE FUNDING CORPORATION

RECORDED IN the Official Real Property Records of COOK RECORDING \$23.50
County, ILLINOIS, as shown below: T#2222 TRAN 5874 06/04/92 10:04:00
Recording Date: 12/22/87 \$2614 \$ *-92-390505
Document/Instrument #: 87670413 COOK COUNTY RECORDER
Tax Parcel/ID#: 25-05-112-022

NOTE SECURED BY MORTGAGE:

Assignor: FUNDAMENTAL MORTGAGE CORPORATION,
A Nevada Corporation, F/K/A Southmark
Mortgage Corporation of America
Assignor's Address: P.O. Box 4437
Houston, Texas 77210

Assignee: NCNB MORTGAGE CORPORATION,
F/K/A NCNB Texas Mortgage Corporation
Assignee's Address: 700 West Liberty
Louisville, Kentucky 40203

PROPERTY SUBJECT TO LIEN: 8834 SOUTH ADA
CHICAGO, ILLINOIS 60620
(See Exhibit A)

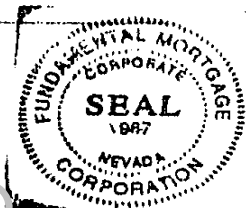
For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

ATTEST:

FUNDAMENTAL MORTGAGE CORPORATION

By: Kristina K. Yackley
Name: Kristina K. Yackley
Title: Assistant Secretary

By: Sindi Pender
Name: Sindi Pender
Title: Vice President



STATE OF FLORIDA)
COUNTY OF BROWARD) SS.

I, Eric J. Luckl, a Notary Public in and for the County and State aforesaid, do hereby certify that Sindi Pender and Kristina K. Yackley, respectively, Vice President and Assistant Secretary of FUNDAMENTAL MORTGAGE CORPORATION, a Nevada corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 4th day of October, 1991.

My Commission Expires:
October 9th 1992

Eric J. Luckl, Notary Public

SEAL



"OFFICIAL NOTARY SEAL"
ERIC JOHN LUCKL
MY COMM. EXP. 10/9/92

2302

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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
100 N. LAKE ST. CHICAGO, IL 60601
TEL: (773) 309-3000 FAX: (773) 309-3001

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EXHIBIT A

THE SOUTH 20 FEET OF LOT 7 AND THE NORTH 10 FEET OF LOT 8 IN BLOCK 5
IN BRAINERD'S SUBDIVISION OF BLOCKS 1 TO 8 AND 11 OF COLE'S SUBDIVISION
OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. ✓

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