AMERICAN ASSIGNMENT SERVICES 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069

ASSIGNMENT OF MORTGAGE

Pool # 00224145 Loan # 8750028

Date:

10/04/91

MORTGAGE:

Original Mortgage Amount: \$36,849.00 Date: 03/21/88

Mortgagor: RAYMOND SEAY DIVORCED AND VERNA J SEAY DIVORCED

Original Mortgagee: WESTAMERICA MORTGAGE COMPANY

RECORDED IN the Official Real Property Records of COOK

DEPT-01 RECORDING

County, ILLINOIS, as shown below: Recording Date: 03/22/88

T+2222 TRAN 5874 06/04/92 10:05:00 +2620 + *-92-390511

Document/Instrument #: 88-116538 Tax Parcel/ID#: 20-22-306-035

Address:

COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor:

Assignor 🤄

FUNDAMENTAL MORTGAGE CORPORATION,

A Nevada Corporation, F/K/A Southmark

Mortgage Corporation of America

P.O. Box 4437

Houston, Texas 77210

Assignee:

NCNE MORTGAGE CORPORATION, F/K/A NCNB Texas Mortgage Corporation

700 West Liberty

Louisville, Kentucky 40203

PROPERTY SUBJECT TO LIEN:

Assignee's Address

6842 SOUTH WALASH AVE CHICAGO, ILLINOIS 60637

(See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

FUNDAMENTAL MORTGAGE CORPORATION

ATTEST:

Name: Kristina K. Nackley Title: Assistant Secretary

Ву: Name:

Sind Pander Title: Vice President

STATE OF FLORIDA COUNTY OF BROWARD

SS.

I, Eric J. Luckl, a Notary Public in and for the County and State aforesaid, do hereby certify that Sindi Pender and Fristina K. Yackley, respectively, Vice President and Assistant Secretary of FUNDAMENTAL MORTGAGE CORPORATION, a Nevada corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 4th day of October, 1991.

My Commission Expires: October 9th 1992

Lucki, Notary Public

SEAL

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SEAL 987

COMPORATION VEVADE

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EXHIBIT A

THE SOUTH 1/2 OF LOT 9 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 4 AND 5 OF LANCASTERS' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 20-22-306-035-23

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224145 8750028

ALSO KNOWN AS:
6842 SOUTH WABASH AVENUE
CHICAGO , ILLINOIS 60634

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