

UNOFFICIAL COPY

118100-2

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR AND CONSIDERATION of one dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by James Enrique & Mochira Rivera in the County of Cook and State of Illinois dated the 16 day of April, 1987 to Fleet Mortgage Corp. on certain lands in the County of Cook and State of Illinois together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of Illinois, on the 24 day of April 1987, in BOOK NO. _____, PAGE NO. _____ as DOCUMENT NO. 87220093
PROPERTY ADDRESS: 6038 South Fairfield, Chicago, Illinois 60629

DEPT-01 RECORDING \$23.00
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TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured, and all the rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID CORPORATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 1 day of October, 1991.

SIGNED AND SEALED IN THE PRESENCE OF _____ FLEET MORTGAGE CORP.

Eugene Tenaglia
June Johnson



Dianna Zachow
DIANNA ZACHOW
ASSISTANT SECRETARY

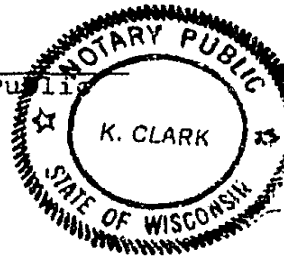
STATE OF WISCONSIN
COUNTY OF MILWAUKEE

PERSONALLY CAME BEFORE me this 1 day of October, 1991, Dianna Zachow, ASSISTANT SECRETARY OF FLEET MORTGAGE CORP., to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation by its authority.

THIS INSTRUMENT DRAFTED BY _____

K. Clark
Kathleen Clark Notary Public

County of Milwaukee
State of Wisconsin
My Commission Expires:
1/10/93



AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc.,
2339 Route 70 West, Cherry Hill, NJ 08034 Attn: Document Control, 3rd
Floor

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MC #418100-2

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on APRIL 16 2017. The mortgagor is JAVIER OLVERA AND ELODIA OLVERA, HIS WIFE ("Borrower"). This Security Instrument is given to

DEET MORTGAGE CORP.

which is organized and existing under the laws of THE STATE OF RHODE ISLAND, and whose address is 25 EAST WELLS STREET MILWAUKEE, WISCONSIN 53201 INITIAL HERE [Signature] ("Lender").

Borrower owes Lender the principal sum of FIFTY TWO THOUSAND FIVE HUNDRED AND NO/100----- Dollars (U.S. \$52,500.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2017. This Security Instrument cures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 14 IN BLOCK 5 IN COVE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 19-13-408-028-0000

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