

GE # 8647059
122703 0012 535884

UNOFFICIAL COPY

9200232 ASSIGNMENT

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST FSB ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder on one certain promissory note for the sum of \$ 128,150.00 executed by GERALD J. PENKALA, MARRIED TO MARION PENKALA AND TAMMY MARTIN A SPINSTER

("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded 6-19-91 Instrument # 91297025 on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto GE CAPITAL MORTGAGE SERVICES, INC. ("Assignee") all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit: SEE EXHIBIT "A"

6233 NORTH ADDISON
CHICAGO IL 60634

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 29 day of July A.D. 1991

Tax # 13-20-301-0075

UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST FSB

By: [Signature]
SAMMYE ALSOBROOKS
VICE PRESIDENT

ATTEST:

[Signature]
ELIZABETH SANDERS
Assistant Secretary

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 29 day of July A.D. 1991, before me, a Notary Public, appeared SAMMYE ALSOBROOKS to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of

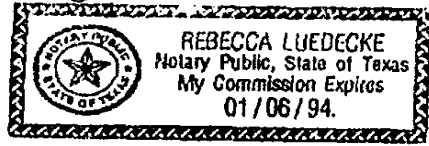
UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST FSB a corporation, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said SAMMYE ALSOBROOKS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]

9200232

After recording GE CAPITAL MORTGAGE SERVICES, INC.
return to: 2339 ROUTE 70 WEST
CHERRYHILL, NJ 08034



Assignee's 2339 ROUTE 70 WEST
Address: CHERRYHILL, NJ 08034

[Handwritten signature]

DEFI-01 RECORDINGS \$23.00
717799 TRAN 3291 06/04/92 10:47:00
#8092 # 1F * - 72 - 370732
COOK COUNTY RECORDER

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EXHIBIT A

THE WEST 40 FEET OF LOT 3 IN BLOCK 1 IN OLIVER L. WATSON'S ADDISON AVENUE ADDITION TO CHICAGO, AND ADDITION BEING A SUBDIVISION OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 303 FEET OF THE NORTH 157.9 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

92190232

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Property of Cook County Clerk's Office