UNOFFICIAL CO When Recorded Mail To Westmoreland Service, Inc. 92038-2569

MC No. 14323221\MARISCAL\JV\COOK\00 Lllinois GENE

Box 2569 Jolla, Ca

RELEASE OF MORTGAGE

a certain mortgage dated January 22, 1988 and recorded February 1, 1988 as Document No. \$6045962 in the Office of Recorder of Deeds for COOK County, Illinois, RUBEN MARISCAL, A BACHELOR, AND JUANA MUNOZ, DIVORCED NOT SINCE REMARRIED executed a mortgage to CENTRUST MORTGAGE CORPORATION as Mortgagee the real property described as follows:

LOT 16 IN BLOCK 1 IN DUNHURST SUBDIVISION UNIT NO. 4 PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO PART OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1956 AS DOCUMENT 16559719 IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING

T\$2222 TRAN 5870 06/04/92 09:42:00

#2481 # ×-92-390373

\$23.50

COOK COUNTY RECORDER

Property Address: 942 N NORMAN LANE

Permanent Tax I.D. No.: 03-10-101-011

Thereafter said norfgage was assigned to:

MIDFIRST SAVINGS AND LOAN ASSOC., DATED APRIL 30, 1989 RECORDED JUNE 20, 1989 AS DOCUMENT NO. 89281143

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the promises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELER/ES AND DISCHARGES the same.

IN WITHESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to ca signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY April 19. 1992.

MIDFIRST SAVI'GS AND LOAN ASSOCIATION

Impress Corporate Seal Here

CHRISTINE SCHEIN, VICE PRESIDENT

au

SPCPETARY FRAN BURIAN, ASST.

STATE OF CALIFORNIA) 88

COUNTY OF SAN DIEGO)

I Hereby Certify that CHRISTINE SCHEIN and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDFLEST SAVINGS AND LOAN ASSOCIATION, a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal April 28,

Macyo

ERIKA A. MACYS COMM. #958703
NOTARY PUBLIC CALIFORNIA
SAN DIEGO COUNTY
My Comm. Expires Mar. 4, 1896

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