THE ABOVE SPACE FOR RECORDERS USE ONLY

RELEASE OF MORTGAGE

Loan No. 622852--6

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT G. JONES AND BARBARA ANN JONES, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registeyed in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 2977401 to the premises therein de-17401 to the premises therein described to-wit:

LOT 13 IN BLK 8 IN CAMPBELL'S 2ND ADD TO OAK LAWN BEING A SUB OF LOT 3 OF SUB OF THE NWW, AND THE W12 OF THE NEW OF SEC 4 T 37 N, R 13 E OF THE 3RD

Property Address: Permanent Index Number: 5321 OTTO PL, OAK LAWN, IL 24-04-112-002-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage at d has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath bereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 11 day of AUGUST , 19 89

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Consider Colored Attest Loan Servicing Officer

Lon Servicing Officer

STATE OF ILLINOIS) COUNTY OF COOK J

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of Neers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the coard of Directors of said Corporation as their firm and voluntary not, and as the firm and voluntary act and doubt of said corporation for the uses of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OF CAL SEAL" JOA C. GIERAT

Notary Public, State of Illinois

Amphasion Expires 3/17/91

0-1875 3 26 Januaro By Dest THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60834

Recorder's Hox No.

0

ROBERT G. JONES

-5321 OTTO PL

OAK LAWN, TI 60453

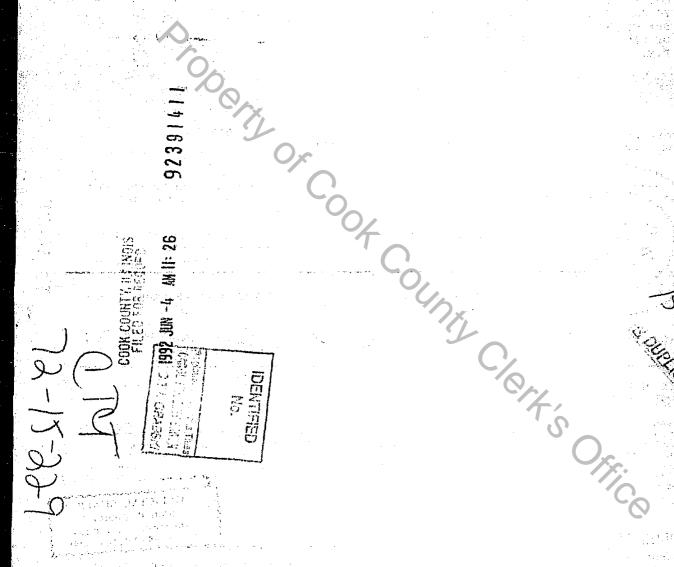
Creativist Different to 9235 Sullivary BANHOM2400 JAN 86 EVEREYETE (Rich, I)

OWNER, THIS RELEASE SHALL TH THE RECORDER OF DEEDS OR THE REGISTRAR WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

FOR THE PROTECTION OF THE

BOX 333 - TH

UNOFFICIAL COPY



152 (2000) L.