Loan No. 203397-5

THIS INSTRUMENT WAS PREBARED

An Succession in Interest To: First Federal Savings & Loan Association of Wilmetta

> 23.00 00 9

92391889

| - Wilmette, Illinois | THE ABOVE SPACE FOR RECORDERS USE ONLY | | |
|--|--|---|--|
| KNOW ALL MEN BY THESE | | | |
| existing under the laws of the Unit Mortgage hereinafter identified, do | | | |
| 4. | es hereby referse, convey and c | dur-cum amognet w. Den | mmer and |
| Sheila Drummer, his wife the heirs, legal representatives and | assigns of the grantee or grante | es herein for if the grantee is | s a comoration |
| its successors and assigns) all the | right, title, interest, claim or de | mand whatsoever it may ha | ive acquired in, |
| through or by a certain Mortgage a | | dated the 27th of Decem County, in the State | • • • |
| Document Number 2897976 | in book | , page , and | d Document |
| Number in bo | | , page , to the prem | nises situated in |
| Madison Strue: Addit | Lot 6 and all of Lot 7 is | ing a Subdivision of | 3. 2. |
| East 1/4 of Section | e South 1/2 of the North V 24, Pownship 41 North, Re idian, in Cook Gounty, 11 | ange 13, East of the | 32391889 |
| | | | w |
| | C | . DEPT-11 RECORD.T . T\$7777 TRAN 6112 | \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| | 0/ | | 92-39188 |
| together with all the appurtenances P.I.N. 10-24-409-036-0000 | and privileges the counto belong | zing or appertaining. | |
| Property Address: 16 IN WITNESS WHEREOF, said HO by its Managing Agent | 26 Madtaon, Evangron, II. 6 RIZON SAVINGS FANK, F. | 50201 S.B., has caused these preser | nts to be signed |
| Date: November 21, 1990 | HORIZON SAVINGS BAN Resolution Trust Corporation | | > |
| | By: Ralph C. Gibson, Mar | Tiers— naging Ayune | |
| STATE OF ILLINOIS) | | 0,5c. | |
| COUNTY OF COOK | | | |
| I the undersigned, a Notary Public in and for the of Horizon Savings Bank, F.S.B., personally knowned and acknowledged that he/she signed an | iown to me whose name is subscribed to t | the foregoing instrument, appeared be | dore me this day in and voluntary act of |
| said Company. Given under my hand and Norarial Seal this | 21st day of November | "OFFICIAL SEAL" | |
| Jan Sexueder | N | otary Public, State of Illinois A thoronto February Oct. 5, 1991 | |
| Notary Public | 5 my | Angeles cancer calculate appropriate asset | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX332 \$3 P

UNOFFICIAL COPY

Broken W. B.

Property of County Clerk's Office