MORTOAGE RELEASE, SATISFACTION, AND DISCHARGE n in all indestadness snoured by in consideration that cortain mortgage of \$50,000.00 dated November VICTORIA R. MANNERIND, SPINSTER 92393903 to UNITED SAVINGS OF AMERICA , Page N∕A recorded at Volume/Book N/A . and/or Instrument Number 90548013 , on November 9, 1990, in the records of COOK County. Illinois , the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, antisfy, and discharge from the lies, force, and effect of maid mortgage the following

LOT 22 (EXCEPT THE NORTH 20 FEET THEREOF) IN FREDERICK H. BARTLETT'S HARRAN-CANSETT PARK, BEING A RESUDDIVISION OF LOTS 1 TO 10 BOTH INCLUSIVE, IN BLOCK 6 IN HALL'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 18, TOWNSHIP 38 HORTH, RANDE 13, EAST

PROPERTY ADDRESS: 6058 S. NARRAGANSETT CHICAGO, IL 60638

OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

19 18 413 051 TAX ID NO

described property, to with

DEPT-01 RECORDING \$23.50
T\$1111 TRAN 8978 06/04/92 09:03:00
\$3935 0 A \*-92-391903
COOK COUNTY RECORDER

In witness whereof, the understaned has caused these presents to be executed on this the 13th day of May , 19(2)

AMERICA'S MORTGAGE SERVICING INC.



92391903

**923919**02

Attest

LENA BOOK

ASSISTANT SECRETARY

SHAGA MHOL WAYER YOMKA

VICE PRESIDENT

State of Maryland County of Fradarick

, 1992, before me, the undersigned officer, personally On this 13th day of May appeared ANNXXXAMA John Adams and LENA BOGER , who acknowledged themselves to be the VICE PRESIDENT กกd ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.

PUBLIC

KIMBA HOFFMAN

My commission expires;

, Notary Public

Fobruary 18, 1995

Prepared by:

us sar STEPHANTE BEST

STANDARD FEDERAL SAVINGS BANK

P.O. BOX 9481, #1010

GAITHERSBURG, MD 20898-9481

## **UNOFFICIAL COPY**

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LOG 35 IA.
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