IOFFICIAL COPY 2 0

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 181438/(WEISSERT)

WHEN RECORDED MAIL TO: ONTHAK RELEASE SPRVICE P.O. HOX 3820 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and rull satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage,

 $I_{n,j}$,

Mortgagor: FFAI'K E. WEISSERT AND MARIANNE D. WEISSERT, HUSBAND AND WIFE

Mortgagog: LOAN AMERICA FINANCIAL CORPORATION
Loan Amount: 200 70.00
Date Of Mortgage 0.7-7-88
Bate Of Recording: 07-07-88
Pin Number: 05-34-313-073 Prop Addr. 2683 STEWART AVENUE, EVANSTON, ILLINOIS 80201 Doc Instrument # 8829850° SEE ATTACHMENT "A" FOR LCCAL DESCRIPTION

DEPT OF RECORDINGS \$23.00 TH7797 TROM 3386 06/09/98 09:52 00 188187 年 117 - 対一学は一選サコテ港の CDOK COUNTY RECORDER

and recorded in the records ofCCOK	County,	ILLINOIS ,
IN WITHEST WHEREOF, the understaned has	ceased these presents to	be executed on APAR 2, 1992
		I C MEANY ASTRUSIEF
	aremili-metali Krave - Wekshi	e sa art Te su
		92391920
	Samuel Color	1110
	HEIDI OLIVER, AS	SISTANT VICE PRESIDENT
	Jane 10 16	Richlero
	DENICE E. FUELLING	ASSISTANT SECRETARY
STATE OF		
STATE OF		74.
COUNTY OF Hennepin)		1.6
On thisAPRIL 2, 1992 , befo	man ma tha undanationad	n Notany Bubile in raid State
personally appeared Heidi Oliver	ore me, the undersigned and Det	ide E. Fuelting
personally appeared <u>Heidi Oliver</u> personally known to me (or proved to me	on the basis of satisfact	ory evidence) to be the persons who
executed the within instrument as Assisterespectively, on behalf of Residen	t. Vice Pres. a	nd Assist. Secretary
The sea of the season of the s		and
acknowledged to me, that they, as such o		
instrument for the purposes therein instrument pursuant to its by-laws or a		· ·
modification of a control of the con	resolution of the board o	, processia.
WITNESS My hand and official seal,	\$	Rudan
	y manananana yang arababan bagi anggapanang mataban at panahan at panahan a	ludy
	HOTARY PUBLIC	
	•	Notary Public Minnesota
	3	S. LUDY
	Ž,	HENNEPIN COUNTY

UNOFFICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 181438 (WEISSERT)

ATTACHMENT "A" **LEGAL PAGE**

LOT 14 IN BLOCK 25 IN NORTH EVANSTON SUBDIVISION OF BLOCKS 11 TO 16 IN THE WEST 43 ACRES OF LOT 17 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF THE ARCHANGE WILMETTE RESERVATION AND ALSO LOTS 1, 3 AND THAT FART OF LOT 2 LYING BETWEEN CHICAGO, MILWAUKEE RAILROAD AND WEST LINE OF LOT 3 PRODUCED TO THE NORTH LINE OF SECTION OIS.

OIS. 34, TOWNSHIP 42 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLANOIS.

92391920