

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the **AMERICAN NATIONAL BANK OF
LANSING** 3115 Ridge Road Lansing, IL 60438

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **John A. LaBelle and Susan A. LaBelle, his wife** (J) 2037

Hearth Circle Lansing, IL 60438

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE**, bearing date the **29TH** day of **February**, 19**92**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book

of records, on page , as document **N8217473**, to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

**LOT NUMBER 52 IN COUNTRY CORNERS FIRST ADDITION BEING A SUBDIVISION
OF PART OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

29-36-416-013

2037 Hearth Circle, Lansing, IL 60438

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **American National Bank of Lansing**, has caused these presents to be signed by its **Second Vice President**, and attested by its **Community Banking Officer**, and its corporate seal to be hereto affixed, this **8TH** day of **May**, 19**92**.

American National Bank of Lansing

By

Second Vice President

Attest:

Community Banking Officer

This instrument was prepared by **Brenda Mikolajczak** C/O American National Bank of Lansing 3115 Ridge Rd Lansing, IL 60438
(NAME AND ADDRESS)

DEPT-01 RECORDINGS 123.00
TR#9999 TRAN 3329 04/04/92 09:56:00
00199 # 387 04-29-92-1519 3-12-92
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

92191911

2310

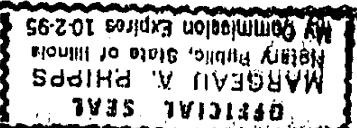
UNOFFICIAL COPY

RELEASE DEED
By Corporation

MAIL TO:

ADDRESS OF PROPERTY:

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I, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that		John M. Obregon	Second Vice-President of the American National Bank of Laredo, Texas	known to me to be the Community Bank of Laredo, Community of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and personally known to me to be the and severally acknowledged that as such Second Vice-President and Community Bank of Laredo, and several days before me this day in person signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and is the free and voluntary act of said corporation, for the uses and purposes herein set forth.
GIVEN under my hand and		notarized	seal this	day of May 8th 19
				

STATE OF Illinois COUNTY OF Cook
SS. {