

**UNOFFICIAL COPY**

THIS INSTRUMENT WAS PREPARED BY: pmc  
KENNETH KORANDA 1708 325-7300 X3445  
MIDAMERICA FEDERAL SAVINGS BANK X3445  
5511 HOLMES AVE  
CLARENCE HILLS, IL 60514  
XX

OFFICIAL SEAL  
VICKI J. SALVINO  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/27/98

BOX 330 - TH

Mail to:

FOR INFORMATION ONLY INSERT STREET ADDRESS  
OF ABOVE DESCRIBED PROPERTY HERE.  
Same As Above  
Notary Public

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 02/02/96.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK  
WILL I )  
) SS.

BY: *[Signature]*  
ASSISTANT SECRETARY ROBERT E. PALECHNY  
ATTEST: *[Signature]*  
ASSISTANT SECRETARY JOYCE R. CONDOS

IN WITNESS WHEREOF, The said MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents on this day of MAY 16th 1992, and attested by its Assistant Secretary, this

440 N. CATHERINE  
LA GRANGE PARK, IL, 60525

PIN # 15-33-320-014-0000  
1992 JUN 4 4 41 10: 35  
92391068

LOT 2 IN BLOCK 1 IN RICHMOND'S ADDITION TO LA GRANGE IN THE  
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP  
39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, THAT MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto  
JAMES E. BLACKMON AND LAUREL V. BLACKMON, HUSBAND AND WIFE  
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 87591630  
and Assignment of Rent, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 87591630  
to the premises therein described situated in the County of Cook, State of Illinois, as follows, to-wit:

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."  
52391068  
DATE LOAN PAID OFF: 1/24/92  
INVESTOR NUMBER: NS  
Loan No. 390900349  
RELEASE DEED

44-93137-6  
7341-615 W. W. Blackmon

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