1085349 CHC #

FOR VALUE RECEIVED, the undersigned CROWN HORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a great estate mortgage now owned by it, dated July 30, 1990

made by Joseph A. Grijalva and

Bertha A. Grijalva His Wife

has mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 5 90378185 in the Office of the Recorder Of Deeds County. in the Office of the Recorder Of Deeds State of Illinois and the mortgage is with, the indebtedness thereby assecured, fully paid, satisified and discharged, and the Recorder Of Deeds is hereby authorized and directed to release and discharge the same upon record.

2101 necesiarilly

LOT 37 (EXCEPT THE SOUTH 12 1/2 FEET) AND ALL OF LOT 38 IN BLOCK 7 IN J.H. CURTIS ADDITION TO BERWYN A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF CHICAGO, MADISON AND NORTHERN RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

PTN# 16-30-313-001-0000

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 21st Day of O'NOIS April,1992

WITNESSED:

1992 JULY 1, ALL 10: 35

92391

ATTESTED:

Asst. Secretary

STATE OF ILLINOIS) COUNTY OF COOK) SSI

I, the undersigned, a Notary Public in and for laid County, and the State aforesaid, do hereby certify that DAVID W. SILHA, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Sysan Townsend, personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Dicestors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of April, 1992 My commission expires on

OFFICIAL SCAL LAGICE SAATWAL MA CURPHINATION AND PROA 12 1945 MOTARY FURGIC STATE OF HAIRBOIS

THIS DOCUMENT WAS PREPARED BY:

Jackie Peterson CROWN MORTGAGE COMPANY 6141 West 95th Street

60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF STRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

J.A. Grijalva 2701 Kenilworth Ave. Berwyn, Il.60402

Oak Lawn, IL

BOX 333 - TH

\$239107/

UNOFFICIAL COPY

Property of Cook County Clerk's Office