# FOR THE PROTECTION OF THE UWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

Know All Men by These Presents	That a certain indenture of Mortgage, bearing date the
31st day ofM	AY 19 88 , made and executed by
JUAN O. PEREZ AND ESTER R. PEREZ,	HUSBAND AND WIFE
of the first part, to BANCPLUS MORTGAGE	CORPORATION
of the second part, and recorded in the office of the F	Register of Deeds for the County ofCOOK
State of IL in Liber 3712280	of § on Page
SEE ATTACHED	.01
1992 JUN 4 AM ID: 36	92391081 239
700	
s fully paid, satisfied and discharged.	•
Dated this 19th da	y of19 _92
Oje	
´ ()	INDEPENDENCE ONE MORTGAGE CORPORATION
0_	Whose address is: P.O. Box 5162
	Southfield, Michigan 48086 5162
Spread in the presence of:	Bulyan a. Mill
KIN WATKINS	BAFBARA A. MEGANN 2NDICE PRESIDENT
Michelle Bumpann	By
ANDREA BURNHAM	BO'INI FLEMING, ASST SECRETARY
CORPORATE SEAL	
STATE OF MICHIGAN SS	
County of OAKLAND On this day of	MAY 19 22 before me appeared
BARBARA A. MCGANN	
o me personally known, who, being by me duly sworn	
2ND VICE PRESIDENT	and ASSISTANT SECRETARY
the INDEPENDENCE ONE MORTGAGE CORP	ORATION, and that the seal affixed to said
strument is the corporate seal of said corporation	, and that said instrument was signed and sealed in behalf
f said corporation, by authority of its Board of Directo	ors, and BARBARA A. MCGANN
nd BONNIE FLEMING	acknowledged saidfinstrument to be the free act and deed
f said corporation	Dence la Vica Chit
Notice Food Control of MAN	BEVERLY LYNN WHITE Notary Public County, Michigan
ly commission expiresDECEMBER 5, 1994	_
NOTE: Insert Mortgages or	ing to the Register's stamp upon the original mortgage. Wayne County to Wayne County Records on January 10, 1942.
/hen recorded return to:	Drafted by: SHERYL TAYLOR
Juan Medicker	Business Address: INDEPENDENCE ONE MORTGAGE CORP
En 1649, IL 60639	P.O. BOX 5076 SOUTHFIELD, MI 48086-5076

IOMC 20091 5/91

BURTON ABSTRACT AND TIME COMPANY HAS OPERATED CONTINUOUSLY SINCE 1866

BOX 333 - TH

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

# \$239108

#### UNCEELOW

LOT 55 IN BLOCK 4 IN BORAND AVENUE ESTATES, BEING A SUBDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE TETRD PHINCIPAL MERIDIAN, EXCEPT THE SOUTH 466 FEET THEREOF, ACCORDING TO PLAT FILED IN THE REGISTRAR'S OFFICE AS DOCUMENT NUMBER 40221.

TAX 10# 13-32-122-050 VOL. 365

2144 NORTH MCVICKERA AVENUE CHICAGO, ILLINOIS 60639

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

To have and to hold the above-described primises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illimis, which said rights and benefits the said infortgagor does hereby expressly release and waive.

And said Mortgagor covenarits and agrees:

To keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything that may impair the value thereof, or of the security intended to be effected by virtue

of this instrument; not to suffer any lien of mechanics men or material men to attach to said premises; to pay to the Mortgagee, as hereinafter provided, until said note is fully paid, (1) a sum sufficient to pay all taxes and assessments on said premises, or any tax or assessment that may be levied by authority of the State of Illinois, or of the county, town, village, or city in which the said land is situate, upon the Mortgagor on account of the ownership thereof; (2) a sum sufficient to keep all buildings that may at any time be on said premises, during the continuance of said indebtedness, insured for the benefit of the Mortgagee in such forms of insurance, and in such amounts, as may be required by the Mortgagee.

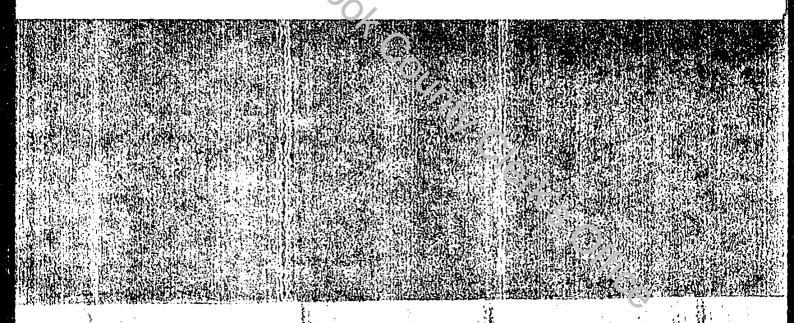
This form is used in connection with mongage- insured under the one- to four-family programs of the National Housing Act which provide for periodic Mortgage insurance Premium parties its

Count 2037 (86.12) (5)

SB967

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Towns of The OFFE ATEARES HUSBERS STEENANGER OF FOREIGN 1950 OFFEED FREE REGION FROM 15th 26th 2 HUD-92116M(10-Bti Edition) 24 CFR 203.17(a)



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