

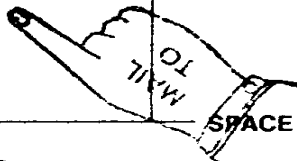
UNOFFICIAL COPY

When Recorded Mail To:

MIDWEST FUNDING CORPORATION  
1020 31st Street, Suite 401  
Downers Grove, IL 60515

92392596

LOAN NO. 7525834



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

~~MIDWEST FUNDING CORPORATION~~

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 20, 1992, executed by HARRY K. HOFF, A BACHELOR and TRACEY L. BENDIT, A SPINSTER

TO MIDWEST FUNDING CORPORATION,, an Illinois Corporation

and whose address is 1020 31st Street, Suite 401, Downers Grove, IL 60515

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_  
COOK County Records, State of Illinois

as Document No. 92-285737  
on real estate legally described as

follows:

SEE ATTACHED

DEPT-01 RECORDING \$23.50  
T#6666 TRAN 1904 06/04/92 11:17:00  
#6251 # \*-92-392596  
COOK COUNTY RECORDER

PROPERTY ADDRESS: 5241 WEST JAMES LANE # 1114, WESTWOOD, IL 60445  
TAX I.D.#: 28-04-301-015-1043

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: April 20, 1992

MIDWEST FUNDING CORPORATION

LINDA D. CORP

KRISTY A. WILLRAMEY

STATE OF ILLINOIS  
COUNTY OF COOK

ss.

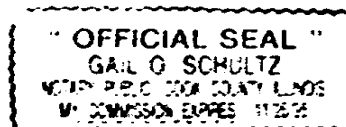
On April 20, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared LINDA D. CORP and KRISTY A. WILLRAMEY

to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public for the state of  
My commission expires

OFFICIAL SEAL

INTERCOUNTY TITLE  
CHICAGO  
S1300707C



JAB  
2/300707C

92392596

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Property of Cook County Clerk's Office

92092506

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PARCEL 1: UNIT 1114 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH CONDOMINIUM NO. 5 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23674374, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22570315.

Cook County Clerk's Office

2/23/2015

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