## FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

| KNOW ALL MEN   | BY THESE PRESE  | NTS, That                         | [4:#11 f.,   \$4:  | eats to Vi e                        | Energiest  |
|--|---|-----------------------------------|--|-------------------------------------|--|
| of the County of of one dollar, and remise, convey, re                     | ्रिपट्रवहरू<br>1 far other good ar<br>elease and quit-cla | , and Sta                         | ate of Illitary  | thereof is herei                    | for and in consideration   |
| as Joint Tenar<br>of the County of<br>claim or demand,<br>bearing date the | 118<br>   | and Sta                           | ite of 12-15-15<br>quired in through c   | ar by a certain and recorded in     | ll the right, title, interest,<br>ंार हतहरू<br>the Recorder's Office of  |
| in Book  | of records, Pa  | ty, in the State of age           | to the premises the  |                                     | iment No. 2005 1200<br>s follows, to wit:                                |
| Lot 54 in Tien:<br>Township 35 No:   | ra Trande, Onit<br>otn, Pange 13,                         | #3 being a Sur<br>Bast of the Thi | division of par<br>nd Enincipal Me   | on of the SE<br>emidian, in C       | 14 of Section 1.<br>ook County, Illinois                                 |
| PIN: 31-03-41  | O CAN   | Jammanly kna                      | wn as: 4200 W.<br>Illinoi  |                                     | :. County Club Fills   |
|  |   | Coop                              |  | . 7#1111<br>#3969 #                 | RECOPDING<br>TRAN 8989 66/04/92 09:20<br>A *-92-3926:<br>COUNTY RECORDER |
| REI TITLE SERVICES #   |   |                                   | County (   | 2/0                                 | 9239 <b>2636</b><br>9239 <b>26</b> 36                                    |
| -<br>situated in the Ci*   | ppurtenances and p  | privileges thereunto              |  | . in the State of staining, All the | notes secured by said  |
| WITNESS TO   | hand and s  | eal this                          | day of   | Will                                | ZI 19 38<br>Vije seedisenu   |
| STATE OF   | Illinois  | i<br>⊤ m⊬iss                      |  |                                     | 0  |
| COUNTY OF  | alli,   | J                                 |  |                                     |  |
| I, the undersigned,  | a Notary Public In  | and for the said (                | County and State a   | foresaid, DO Hi                     | REBY CERTIFY THAT  |
| personally known to<br>appeared before me                                  | me to be the same this day in persor                      | <del>-</del> .                    | that he signe  | ed, sealed and de                   | e foregoing instrument.<br>Elivered the said instru-                     |
| Given under my har   | nd and Notarial Sea                                       | al, this                          | day of May   |                                     | 19 🤼   |
| This instrument wa   | s prepared by:  |                                   | orghu  | L. Entitle Noting Public            |  |
| P. Surman (Asso<br>(Nama)  | ijates Pinanie.   |                                   |  | TOPETO AL JONES DE DE               | SEAL -   |
| 1275 Napen Blo<br>(Address)  | d Naperville,   | Che Co                            | The state of the s | A COMMISSION EX<br>COMMISSION EX    | TE SE CONTO S<br>TEES E SE SE SE<br>CONTO NOVEMBRE É                     |
| c14340 B 174   |   |                                   |  |                                     | 2  |

## **UNOFFICIAL COPY**

Property or Coot County Clert's Officer

N.K. 10 Target