PREPARED BY: L. EDMONDS 1000 E. WOODFIELD TO TO SUITE TO SCHAUMBURG, ILLINOIS 60173 9800487287	CIALICORY
AND WHEN RECORDED MAIL TO	<u>'</u>
MORTGAGE CAPITAL CORPORATION	BOPT-DI RECORDINGS 4.23.0
111 E. KELLOGG BLVD., STF 215 ST. PAUL, MN 55101	THYPE TRAIN BEDT BAZORZED IT DE TOO HABBE IN BUT HE TO SECOND IT CUECK CAURTY PECORATH
pagabilist or merosous sets a sough removing and a contribution of the sets of	BPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, litie and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 29, 1991 executed by MYBON H. NERZIG AND CAROLYN H. NERZIG, HUSBAND AND WIFE to NORTHERN TRUST BANK/O'HARE a corporation organized under the terms of THE STATE OF ILLINOIS and whose principal place of burnes is 8501 WEST HIGGINS ROAD, CHICAGO,	
	ords. State of ILLINOIS April 2,1991
LOT 10 (EXCEPT THE WEST 78.25 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) IN EVERGREEN WOOD PLAT OF PLANNED UNIT DEVELOPMENT IN HTE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1987 AS DOCUMENT 87388770 IN COOK COUNTY, ILLINOIS.	
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFT? OF PARCELS I THROUGH 10 OVER OUTLOT A IN AFORESALD EVERGREEN WOOD PLANNED UN3? DEVELOPMENT AS SET FORTH BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTION'S RECORDED DECEMBER 29, 1987 AS DOCUMENT 87679217, IN COOK COUNTY, ILLINOIS.	
08-15-202-025-0000	92393682
Commonly known as: 1032 ARBOR COURT, MOUNT P	ROSPECT, ILLINOIS 60056
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights account or to account under said Real Estate Mortgage.	
STATE OF MANUSCONA ILLINOIS (NO SEAL) COUNTY OF COOK	MORTGAGE CAPITAL COPPORATION
On APRIL 18, 1991 before me, the	BY: PETER PIFER 178: SENIOR VICE PRESIDENT,
undersigned, a Notary Public in and for said County and State personally appeared PETER PIFER PIFER PRESIDENT SENIOR VICE PRESIDENT and LINDA M. EDMONDS ASSISTANT SECRETARY of the corporation herein which executed the with	BY: LINDA M. EDMONDS ITS: ASSISTANT SECRETARY
Instrument, that the seal affixed to said instrument is ti corporate seal of said corporation; that said instrument w	h6
signed and socied on behalf of said corporation pursuant to in by-laws or a resolution of its Board of Directors and the he/she acknowledges said instrument to be the free act as	tet { " OFFICIAL SEAL " }
Notary Public Velice 1 See Profit See	MY COMMISSION EXPIRES 4/28/03
Notary Public COOK County My Commission Expires	(THIS AREA FOR OFFICIAL NOTARIAL SEAL) 7200
	7\\.)\v

UNOFFICIAL COPY

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