#180195-0

AND WHEN RECORDED MAIL TO

Associates National Mortgage Corp. P.O. Box 650001

Dallas, TX 75265-0001

Attn: Doc Follow-up

DECT-03 RECORDINGS

\$23.50

- TH9999 - TRAN 3309 04/04/98 11/39/00 - Ha342 - サーザ28 一等学記の各型

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_\_

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FEDERAL HOME LOAN MORTGAGE CORPORATION all beneficial interest under that certain Mortgage dated JANUARY 13, 1986

executed by JAMES E. HARPER & DORLS J. HARPER , Mortgagor to

--HIP WIFE

BANK OF MUNDELEIN

, Mortgagee, and

recorded as Instrument No. 86=075995

on FEB, 25, 1986 in book

page

5ireel Aukire

City 4 S1410

, of Officir ( Pacords in the County Recorder's office of COOK

County,

STATE OF LADINOIS

, describing land therein as:

LOT 55 IN LANSIMH ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 5, 6, 15, AND 16 IN WEST 146.17 FEET OF LOTS 4 AND 17 OF KEDZIE'S SUBDIVISION OF PART OF THE SOUTHWEST 174 OF SECTION 23, TOWNSHIP 9 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MOREDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY TAX 10# 16-23-327-902

1903 S. Ridgeway Chicago, L. 6

92292069

Together with the note or notes therein described or referred to, the moner due and to become due thereon with interest, and all rights accrued or to accrue under said. Not tigage.

Dated December 19, 1991

ferrorly known as // BANK OF MUNDELEIN

FIRST MIDWEST BANK, N.A.

STATE OF ILLINOIS

By 16 Sund bale

COUNTY OF LAKE

E. Gerald Gale Executive Vice P.caldent

The foregoing instrument was acknowledged before me on this

December 19 1991 by

E. GERALD GALE

of Bank of Mundelein

day of

Witness my hand and official seal

Cionatura

Notary Public

My commission expires:

CIFFICIAL SEAL

JANICE L. WATKINS

HOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-22-93

404335 PEV 5-48

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office