UNOFFICIAL (

ILLINOIS RELEASE DEED

Loan No.: 060773-9

Prepared by: PHYLLIS CHAPMAN Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

12-30-91 PIF:

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States 92293425

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage,

and same is hereby released:

Name of Mortgagor: KENNETH W. GRETSCHMANN AND MARGARET J. GRETSCHMANN, HIS WIFE

'Name of Mortgagee: -HOUSEHOLD BANK, FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 88067272 AND ASSIGNMENT OF RENTS RECORDED AS DOCUMENT NUMBER 88067273 8901 S Mcvickers

Address of Property:

Oak Lawn IL 60453

Tax ID No.:

24-05-107-006

Legal Description of Proparty. PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: January 27, 1992

HOUSEHOLD BANK, E.S.B.

CAROL STITT, Asst. Vice President

9**2**3934

State of Illinois) County of DuPage)

On January 27, 1992 before me, the undersigned, a Novar' Public in and for said State, personally appeared Carol Stitt, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Darectors. In witness whereof, I have hereunt that my hand and affixed my

notorial seal this January 27, 1992

Notary Public/Commission Expires:

"OFFICIAL SEAL" Nick R. Soblirski Notary Public, State of Illinois

My Commission Expires 9/18/93 BEPT-11-RECORDING

T#6666 TRAN 1905 06/04/92 12:27:00 \$6291 \$ ***-92-393425**

COOK COUNTY RECORDER

When recorded, please return to: Kenneth W Gretschmann

8901 S Mcvickers

Oak Lawn

IL 60453

IL501

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Loan No.:

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 20 IN TARDIFF'S GRANDVIEW SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 173 FEET OF THE NORTH 346 FEET OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SAID EAST 5 ACRES; ALSO LOTS 7 AND 9 IN FREDERICK H. LARTLETT'S 87TH STREET ACRES; BEING A SUBDIVISION OF THE EAST Of Coot County Clark's Office 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 5 (EXCEPT THE EAST 5 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of County Clerk's Officers