

# Release of Mortgage

# UNOFFICIAL COPY

92393426

KNOW ALL MEN BY THESE PRESENTS, That CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION,\* a corporation organized and doing business under and by virtue of the laws of the UNITED STATES OF AMERICA, does hereby certify that a certain mortgage bearing date the 2nd day of May, A.D. 19 88, made and executed by MICHAEL D. JACOBSON AND ANNE MARIE JACOBSON, HUSBAND AND WIFE

to the said Champion Federal Savings and Loan Association, and recorded in the recorder's office of COOK County, in the State of Illinois, in Book xxx of Mortgages, on Page xxx, as Doc. No. 88-206628, on the 13th day of May, A.D. 19 88, is with the obligation accompanying it, fully paid, satisfied, released and discharged, as to the following described premises, to-wit:

LOT 40 (EXCEPT THE EASTERLY 50 FEET THEREOF MEASURED ALONG THE NORTH LINE OF SAID LOT 40 AND EXCEPT THE WESTERLY 118 FEET OF SAID LOT 40 MEASURED ALONG THE NORTHERLY LINE OF SAID LOT 40) IN COUNTY CLERK'S DIVISION IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT LOTS 1, 11, AND THE SOUTHERLY 50 FEET OF LOT 2 OF SKELLY'S SUBDIVISION IN THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 21) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 22-21-201-009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Champion Federal Savings and Loan Association has caused this instrument to be signed in its corporate name, by its Assistant Vice President, and attested by its Assistant Secretary, this 28th day of February, A.D. 19 92, pursuant to authority granted by the Board of Directors of said corporation.

CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION

92393426

By Julie A. Stone  
Assistant Vice President

ATTEST:

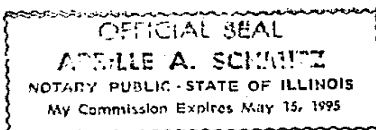
Robin D. Nelson  
Assistant Secretary

DEPT-01 RECORDING \$23.50  
T#6666 TRAN 1905 06/04/92 12:27:00  
#6292 \* -92-393426  
COOK COUNTY RECORDER

STATE OF ILLINOIS, }  
COUNTY OF McLEAN, } ss.

I, THE UNDERSIGNED, a notary public in and for said county in the state aforesaid, do hereby certify that Julie A. Stone Assistant Vice President of the Champion Federal Savings and Loan Association, and Robin D. Nelson Assistant Secretary of said Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and are personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of said Association, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as Assistant Vice President and Assistant Secretary of said Association, and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28th day of February, A.D. 19 92.



Apuille A. Schmitz  
Notary Public

This instrument was prepared by: Christine Pyle  
Champion Federal Savings and Loan Association  
115 E. Washington St., Bloomington, Illinois 61701

\*The statement on the reverse hereof, covering the Association's name and those of its predecessor Associations, is, by reference, made a part of this release.

51285721 R  
512857215

9 2 3 4 2 6

23 50  
1/2

Property of Cook County

"Champion Federal Savings and Loan Association certifies that, prior to October 1, 1985, its correct name was Bloomington Federal Savings and Loan Association, and that it has enjoyed continuous corporate existence, pursuant to a charter issued by the Federal Home Loan Bank Board of the United States on March 26, 1941. It further represents that it was the surviving institution in various mergers, wherein it has merged with and has continued to operate the following as divisions of the Association: Pontiac Federal Savings and Loan Association, of Pontiac, Illinois, which was formerly known as Pontiac Savings and Loan Association; Forest Savings and Loan Association, of Forest, Illinois; University Federal Savings and Loan Association, of Champagne, Illinois; Streater Federal Savings and Loan Association, of Streater, Illinois; Momence Federal Savings and Loan Association, of Momence, Illinois; First Federal Savings and Loan Association of Ogelsby, Illinois; Peoples Federal Savings and Loan Association, of Joliet, Illinois, which was formerly known as Peoples Savings and Loan Association; First Federal Savings and Loan Association of Springfield, Illinois; Taylorville First Federal Savings and Loan Association, of Taylorville, Illinois, which was formerly known as Taylorville Savings and Loan Association; Coles County Federal Savings and Loan Association, of Charleston, Illinois, which was formerly known as Coles County Savings and Loan Association; First Federal Savings of Will County, of Lockport and Crest Hill, Illinois, which was formerly known as Lockport Savings and Loan Association and as First Savings of Will County; Rock Island Federal Savings and Loan Association, of Rock Island, Illinois, which was formerly known as Rock Island Savings and Loan Association; Citizens Federal Savings and Loan Association, of Urbana, Illinois, which was formerly known as Citizens Building Association; Home Federal Savings and Loan Association, of Aurora, Illinois, which was formerly known as Home Savings and Loan Association; First Federal Savings and Loan Association of Streator, Illinois; and Gibson Federal Savings and Loan Association, of Gibson City, Illinois. Champion Federal Savings and Loan Association further certifies that the charter amendment for adoption of its present corporate name, and the mergers with the above-named associations were completed in accordance with applicable Federal and State laws and regulations."

92393426

No. _____
<b>RELEASE OF MORTGAGE</b>
<b>Champion Federal Savings and Loan Association</b>
TO _____
County of _____ ss.
State of Illinois, _____
This instrument was filed for record in the recorder's office of _____ County
on the _____ day of _____ M.
A.D. 19 _____ at _____ of Deeds in Book _____ as Document # _____
By: _____ Recorder
Deputy _____
Mail to: <b>Mr. Jacobson</b> <b>1154 Kottlin Rd.</b> <b>Lemont, IL 60439</b>

