RELEASE OF MORTGAGE

1992 JUN 4 PN 1: 09

Loan No. 10278-11

92393589

Know All Men By These Presents. That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto HENRYK BOBA AND GRAZYNA BOBA, HIS WIFE

of the County of COOK

and State of Illinois, all right, title, interest, claim or demand whatsoever it may

have acquired in, through or by a certain mortgage bearing date the

6TH day of SEPTEMBER

, and recorded in the Recorder's office of

County, in the State of Illinois, in Book

of Records, on page

, as Document No. 90449453

, to the premises therein described.

situated in the County of

COOK and State of Illinois, as follows, to-wit:

COOK

LOT 5 IN BLOCK 4 IN LAGRANGE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THAT PART OF THE NORTH WEST 1/4 LYING SOUTH OF CHICAGO, BURLINGTON AND QUINCY RAILROAT OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINC-IPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMENANT INDEX NO. 13-04-330-023

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

In Testimony Whereof, the said first federal savings and Loan association of westchester

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its ASST.

, A.D. 19 92

Secretary, this 18TH day

S AND LOAD ASSOCIATION OF WESTCHESTER FIRST FEDERAL

STATE OF ILLINOIS County of Cook

I, the undersigned, a Notary Public in and for said County in the State of aforesaid,

DO HEREBY CERTIFY that GREGG P. GOOSSENS

personally known to me to be and VICE President of

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and ROSANNE M MILINGELHOFER

"OFFICIAL SEAL" LYNNE M. HAYNES Notary Public, State of Illinois My Commission Expires 1/14/96

ASST. Secretary of rain corporation whose personally known to me to be the names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE Presider, and ASST. Secretary, they signed and delivered the said instrument of writing as VICE President and ASST. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

THIS INSTRUMENT WAS PREPARED BY Edward A. Matuga, Attorney at Law 2121 Mannheim Road

day of MAY

GIVEN under my hand and notarial seal, this 18TH , A.D. 19 92

FOR INFORMATION ONLY

Westchester, Illinois 60154-4391

INSTRUCTIONS

Notary Public

NAME STREET chi cago, Jl 60032 CITY OR

RECORDER'S OFFICE BOX NUMBER

INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

416 S. LAGRANGE RD. LAGRANGE, IL 60525-2448

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9.303289