HUD CASE NO: 131-425614

THIS INDENTULE WITNESSESTILL and J.C.I. KERP, Socieday of Housing and Urban Development, of Instrinton v.C., acting by and through the Federal Housing Commissioner, thereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

MELVIN BARNES

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 13 IN ERWIN AND VEDDER'S SUBDIVISION OF LOTS 8 TO 11 INCLUSIVE IN BLOCK 1 AND LOTS 3 AND 4 IN BLOCK 2 IN DEWOLF'S SUBDIVISION IN THE NORTH ½ OF THE NORTHEAST ½ OF THE NORTHWEST ½ OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(912319(3376))

DEFT-01 RECORDING
Tell11 TRAN 9046 06/04/92
#4147 # A \*-92-39 COOK COUNTY RECORDER

92393759

Community known as:

7138 SOUTH EGGLESTON AVENUE

CHICAGO, ILLINOIS 60621

Permaner † Tax No.: 20-28-106-027, VOLUME 433

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and lights appearing of record against the above described property: also SUBJECT to any state of ficts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 27th day of April ,1992 has set her hand and seal as DIRECTOF OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on being fof said Secretary of Housing and Urban Development under authority and by virtue of the Code of Foderal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary Milousing and Urban Development by Federal Housing Commissioner

Lorrgine/F. Cobber Director of Husing Management HUD Regional Office, Chicago

STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aftresaid, do hereby certify that Lorraine D. Cooper, who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Virois, and the person who executed the foregoing instrument bearing date of AFR 27,  $10^{\circ}$ , by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Charter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that the signed, sealed and delivered the same instrument as her free and voluntary act as DMECTOROF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Sea Livis 2 11 day of

CHARLOTTE ROLARK NOTARY FEELS, STATE OF ILLINOIS

This Deed prepared by:

PETER ALEXANDER

ONE COURT PLACE-401A

ROCKFORD, IL 61101,

PETER ALEXANDER FILE NO. PA -10896

NEW/17

4, Paragraph

and

 $\omega$ 

Estate

## **UNOFFICIAL COPY**

Property of Coot County Clerk's Office