

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS 523.00
189997 TRAM 3406 04/04/92 13:00:00
#0415 # 17 # 72-393900
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

GURNEE NATIONAL BANK

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KENNETH AND KATHLEEN YETKA (NAME AND ADDRESS) 163 BISSELL DRIVE, PALATINE, IL 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 31ST day of OCTOBER, 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 89542468, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 10 IN BLOCK 26 IN WINSTON PARK NORTHWEST UNIT NO. 2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED IN THE COUNTY RECORDER'S OFFICE ON MAY 13, 1959 AS DOCUMENT 17536792 AND RERECORDED ON JUNE 30, 1959 AS DOCUMENT 17584144 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-13-306-010
Address(es) of premises: 163 BISSELL DRIVE, PALATINE ILLINOIS 60067

Witness hand and seal, this 2ND day of APRIL 19 92.

MICHAEL B. RENSCHEN VICE PRESIDENT (SEAL)

JANICE RAFTIS SECRETARY (SEAL)

This instrument was prepared by KRIS M. THOMPSON P.O. BOX 708 GURNEE IL (NAME AND ADDRESS)

52393900

Handwritten number 2300

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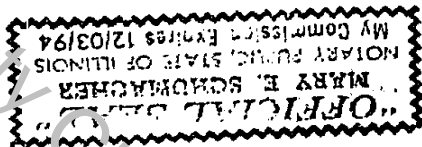
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



Commission Expires 12-3-94

NOTARY PUBLIC
day of APRIL 2ND 19 92

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL B. REMSCHEN, personally known to me to be the VICE President of GIBNEE NATIONAL BANK, corporation, and JANICE RAFTIS, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, THE VICE President and THE Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF LAKE }
SS.

03686228