

RELEASE DEED

92393071

Know all Men by these Presents, That

LASALLE BANK LAKE VIEW, TRUSTEE

a Corporation organized and existing under and by virtue of the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit Claim unto BANK OF RAVENSWOOD AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 8, 1988 AND KNOWN AS TRUST NUMBER 25-9366 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand, whatever it may have acquired in, through or by a certain TRUST DEED dated June 13, 1988 and recorded in the Recorder's office of Cook County, Illinois as Document No. 88-353044 and a certain Assignment of Deeds dated _____ 19__ and recorded in the Recorder's office of Cook County, Illinois as Document No. _____ to the premises therein described as follows, to wit:

LEGAL DESCRIPTION ATTACHED

Permanent Tax No. 17-04-218-043-1013
 Property Address: 1339 N. Dearborn Parkway
 Chicago, Illinois 60610

IN WITNESS WHEREOF LASALLE BANK LAKE VIEW has caused its corporate seal to be hereon affixed, and has caused its name to be signed to these presents by its Vice President and attested by its AVP Officer, this 15th day of May 1992

LASALLE BANK LAKE VIEW AS TRUSTEE

By Dean D. Lawrence VICE PRESIDENT

Attest AVP

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT

Dean D. Lawrence
 Vice President of the LASALLE BANK LAKE VIEW, and
 Gloria P. Anzilera AVP
 XXX Officer of said Bank, both of whom, together with the same persons whose names are subscribed to the foregoing instrument as witnesses hereon, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth, and the said Vice President did also then, and there acknowledge that he did affix the said corporate seal of said Bank to said instrument for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15th day of May 1992

NOTARIAL SEAL
 MERCY E. BIEZYGOST
 Notary Public, State of Illinois
 My Commission Expires 5/30/93

Mercy E. Biezygost
 Notary Public

MAIL TO: NAME Mr. Victor Cacciatore JR.
 ADDRESS 527 S. Wells St.
 CITY AND STATE Chicago, Illinois 60607

OR RECORDER'S OFFICE BOX NO _____

23/12

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UNIT 3E IN THE 1339 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

- PARCEL 1: SUB-LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO
- PARCEL 2: THE NORTH 25 FEET OF THE WEST 139.29 FEET (EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ALLEY AND ALSO EXCEPT THE 2 FEET LYING NORTH OF AND ADJOINING SAID ALLEY DEDICATED TO KATHERINE P. ISHAN) OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO
- PARCEL 3: SUB-LOT 6 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO
- PARCEL 4: THAT PART OF THE NORTH 25.00 FEET OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE AND ITS NORTHERLY EXTENSION OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT NUMBER 132784 RECORDED MAY 2, 1877 NOW VACATED AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CHICAGO AFORESAID, EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY SAID DOCUMENT 132784 ALL IN COOK COUNTY, ILLINOIS; ALSO
- PARCEL 5: THAT PART OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25.00 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25383595; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office

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22 Terms of Agreement. The Note and Agreement which this mortgage secures contains provisions adjusting for changes in the interest rate every month. The Borrower and Lender further covenant and agree as follows:

(A) INITIAL RATE

The ANNUAL PERCENTAGE RATE of interest under the Note shall be 9.000%
The maximum ANNUAL PERCENTAGE RATE of interest under the Note shall be 14.000%

(B) CHANGE DATES

Commencing on the date of the Note, the interest rate may be adjusted by Lender on the first day of each month. These dates shall be known as "Change Dates."

(C) INDEX

Changes in the interest rate shall be based upon changes in the "Index." The Index shall be the highest domestic Prime Rate as reported in the Money Rate Section of the Midwest Edition of The Wall Street Journal on the last business day of the month immediately preceding the beginning of each billing period. If the Wall Street Journal stops reporting the Prime Rate, or if the Prime Rate is not available on the said last business day, then Lender will choose a comparable index as a substitute for the Prime Rate and will notify the Borrower of such change.

The Agreement has an "Initial Index" figure of 7.000%

(D) CALCULATION OF CHANGES

Prior to each Change Date, Lender shall determine any change in the interest rate and shall calculate the new interest rate by adding 2% to the Current Index. Lender will round the result of this addition to the nearest one-eighth of one percentage point (0.125%). This rounded amount will be the new interest rate until the next Change Date. If the new interest rate increases or decreases, the monthly payment may also increase or decrease.

(E) EFFECTIVE DATE CHANGES

The new interest rate will become effective on each Change Date and Borrower will pay the amount of the new monthly payment beginning on the Change Date until the amount of the monthly payment changes again.

(F) DISCLOSURES

Lender will send statements at least quarterly reflecting changes in the interest rate and payments during the quarterly period. The disclosure shall reflect the change of the interest rate, if any, and the amount of the new payment, and other transactions in the account during the period. Such statement shall be presumed correct unless Borrower notifies Lender in writing of any error within sixty (60) days after the closing date of the billing period.

23 FUTURE ADVANCES. UPON REQUEST OF BORROWER, LENDER AT LENDER'S OPTION PRIOR TO RELEASE OF THIS MORTGAGE, MAY MAKE FUTURE ADVANCES TO BORROWER. SUCH FUTURE ADVANCES, WITH INTEREST THEREON, SHALL BE SECURED BY THIS MORTGAGE WHEN EVIDENCED BY AGREEMENTS STATING THAT SAID AGREEMENT IS SECURED HEREBY.

24 PRIORITY. THIS MORTGAGE IS GIVEN TO SECURE A LINE OF CREDIT ADJUSTABLE RATE NOTE (A REVOLVING LOAN) AND SHALL SECURE NOT ONLY THE EXISTING INDEBTEDNESS UNDER SAID AGREEMENT BUT ALSO SUCH FUTURE ADVANCES, WHETHER SUCH ADVANCES ARE OBLIGATORY OR TO BE MADE AT THE OPTION OF THE LENDER, OR OTHERWISE, AS ARE MADE WITHIN TWENTY (20) YEARS FROM THE DATE OF SAID AGREEMENT TO THE SAME EXTENT AS IF SUCH FUTURE ADVANCES WERE MADE ON THE DATE OF THE EXECUTION OF THIS MORTGAGE, ALTHOUGH THERE MAY BE NO ADVANCE MADE AT THE TIME OF THE EXECUTION OF SUCH MORTGAGE, AND ALTHOUGH THERE MAY BE NO INDEBTEDNESS OUTSTANDING AT THE TIME ANY ADVANCE IS MADE.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Mortgage and in any riders, executed by Borrower and recorded with this Mortgage. Borrower shall be provided a performed copy of the Agreement and this Mortgage at the time of execution or after recordation hereof. IN WITNESS WHEREOF, Borrower has executed this Mortgage at the address of Baxter Credit Union first set forth above.

STATE OF ILLINOIS

Borrower

SS

COUNTY OF COOK

Borrower

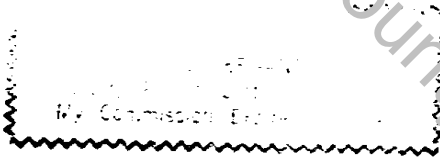
The undersigned, a notary Public in and for the said county and state, does hereby certify that

ROBERT S. TUTTLE AND LAURA L. TUTTLE, HUSBAND AND WIFE, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing Mortgage, appeared before me this day in person, and acknowledge signed and delivered this Mortgage as free and voluntary act

Given under my hand and official seal this 11th day of OCTOBER 1992

Prepared by and

Mail To
Baxter Credit Union
1425 Lake Cook Road
Deerfield, Illinois 60015



Notary Public

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