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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CARTERET SAVINGS BANK, F.A.

PLAINTIFF

92394496

vs.

ANNETTE J. MCKINLEY; JOHNNIE MILLER A/K/A
JOHNNIE MILLER; STATE OF ILLINOIS;
CHEMICAL CARD SERVICES CORP.; SILVER
CROSS HOSPITAL; RICHARD E. LEJA;
PATRICIA L. LEJA; UNKNOWN TENANTS AND/OR
OCCUPANTS; UNKNOWN OWNERS AND NONRECORD
CLAIMANTS;

9201 5398

DEFENDANTS

DEPT-01 RECORDING \$23.00
1:33:33 TRAM 6565 06/04/92 14:21:00
47356 : * - 92 - 374496
COOK COUNTY RECORDER

LET PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of JUN 4 1992, 19____, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows:
Chicago Title & Trust, as Trustee u/t/a Dated June 22, 1987 a/k/a Trust No. #1089612
- (iv) The legal description is:

LOT 8 IN BLOCK 3 IN E.O. LAMPHERE'S ADDITION TO ENGLEWOOD, A SUBDIVISION OF BLOCKS 1 TO 15 AND NORTH 1/2 OF BLOCK 16 IN SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 20-19-430-026

- (v) The common address or location of the property is:
7018 S. Marshfield
Chicago, IL 60636

92394496

- (vi) Identification of the mortgage sought to be foreclosed:
 - a) Mortgagors:
Chicago Title & Trust, as Trustee u/t/a Dated June 22, 1987 a/k/a Trust No. #1089612
 - b) Mortgagee:
1st Standard Mortgage Corporation

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- c) Date of mortgage: June 26, 1987^{9 2 3 7 4 1 9 6}
- d) Date and place of recording:
June 29, 1987
Office of the Recorder of Deeds of Cook County, Illinois
- e) Document Number: 87354735

SIGNATURE: _____

Attorney of Record
ERNEST J. CODILIS, JR.

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
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